Institute of Hotel Management Catering Technology and Applied Nutrition, Mumbai (An Autonomous Body under Ministry of Tourism, Govt. of India)

Post Applied for Assistant Lecturer cum Assistant Instructor

| 1 | Name of Candidate (in Capital letters) | | | | siz Pho pas | cent Passport zed colored tograph to be ted here and gned Across |
|-----|--|------------|---------------------------------------|--------|-------------------|--|
| 2 | Date of Birth | Day | Month | Year | Age(as on 2 | 29 th May, 2023) |
| 3. | Father's Name/Husband's Name | | l | | | |
| 4. | Nationality | | | | | |
| 5. | Gender (Male/Female) | | · · · · · · · · · · · · · · · · · · · | | | COMMISSION OF THE PARTY OF THE |
| 6. | Marital Status | Married | | Single | | |
| 7. | Category (Please tick in appropriate box) | Gen | S | SC | ST | OBC |
| 8. | Address with Pin Code | Correspond | dence | | Permanent | |
| 9. | Tel. No. | | | | | Constitution of the second sec |
| 10. | Mobile No. | | | | | |
| 11. | E-mail Id. | | | | | |
| | Details of Application fee: emand Draft No.: | Date: | | Amoun | t: | |

| 13 | Educational Qualificatio attached) | ns : (in ascending ord | er) (All attest | ed copies o | f testimonials to be |
|-----|--|--|-----------------------|-------------------------------|-------------------------------|
| SI. | Name of the Exam passed | Name of the Board/ University | Name of the Institute | Month & Year of passing | % of Marks up to two decimals |
| a) | 10 th / Secondary | | | | |
| b) | 12 th standard / Higher Secondary | | | | |
| c) | 3 Year Diploma/Degree in Hotel Management / Degree in Hotel Administration | | | | |
| d) | Any other higher Qualification | | | | |
| e) | NHTET Exam Qualified | National Council for Hotel Management, Noida | NA | | |

| 14 | Teaching and Work Experience (post qualification) of 3 yrs Degree/4 yrs Degree program in chronological order beginning from the present job: (copy of documents to be attached) | | | | |
|-----------|--|--------------|-----------|---------------|---------|
| SI No. | Designation & Pay Scale | Organization | Period of | Reason For | |
| | | | From | То | leaving |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |

| 5. Area of specialization in relation with | |
|---|--|
| 1) INDUSTRY: | |
| 2) TEACHING: | |
| 6. Present post with scale of pay & pay drawn: | |
| 7. Discloser about past disciplinary proceedings, if any | |
| 8. Details regarding legal detention / conviction, if any | |
| 9. Any other information desired to be furnished | |
| (Add additional sheets, if required) | |
| | |

Place:

Date:

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(Signature of the applicant)

IHM Mumbai

Page | 2

Declaration

I hereby certify that the information furnished above is correct to the best of my knowledge and belied. I have not suppressed any material fact or factual information in the above statement. I am aware that, in case, I have given wrong information or suppressed any material fact or factual information, or I do not satisfy the eligibility criteria according to the advertisement, then my candidature will be rejected/services terminated in between the selection process and even after employment without giving any notice or reason thereof.

| Name : | (Signature of the applicant) |
|--------|------------------------------|
| Place: | |
| Date : | Calering Colors |

IHM Mumbai Page | 3

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA

| This is to certify that Shri/Smt./Kumari of village/town in District/Division belongs to the community which is recognised as a backward class under | son/daughter of |
|--|---|
| of village/town | |
| in District/Division | in the State/Union Territory |
| belongs to the | |
| community which is recognised as a backward class under | the Government of India, Ministry of |
| Social histice and Empowerment's Resolution No. | |
| dated*. Shri/Smt./Kumari | and/or his/her |
| family ordinarily reside(s) in the | District/Division |
| family ordinarily reside(s) in the State/Union Territory | y. This is also to certify that he/she does |
| not belong to the persons/sections (Creamy Layer) illeliuol | led in Column 3 of the Schedule to the |
| Government of India, Department of Personnel & Trainin dated 8.9.1993** | g O.M. No. 36012/22/93 – Estt.(SCT) |
| | |
| | District Magistrate |
| | Deputy Commissioner etc. |
| Dated: | |
| | |
| | |
| Seal | |
| | |
| *- The authority issuing the certificate may have to mention | the details of Resolution |
| of Government of India, in which the caste of the candidat **- As amended from time to time. | e is mentioned as OBC. |
| Note:- The term "Ordinarily" used here will have the same | meaning as in Section 20 of the |

Representation of the People Act, 1950.