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WALK-IN INTERVIEW ON 24/02/2023

| Sl. No. | Department | Professor | | | | | Associate Professor | | | | | Assistant Professor | | | | |
|---------|----------------------|-----------|-----|-----|-----|-----|---------------------|--------|-----|-----|-----|---------------------|-----|--------|-----|-----|
| | | SC | ST | OBC | EWS | UR | SC | ST | OBC | EWS | UR | SC | ST | OBC | EWS | UR |
| 1 | Anaesthesiology | --- | --- | 1* | --- | --- | 1* | --- | 1* | --- | 1* | 2* | --- | 2 | 1 | --- |
| | | | | | | | | | | | | | | (1+1*) | | |
| 2 | Community Medicine | --- | --- | --- | --- | --- | 1 | --- | --- | --- | --- | --- | --- | 1* | --- | --- |
| 3 | Dermatology | --- | --- | --- | --- | --- | --- | 1 | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | Emergency Medicine | --- | --- | --- | --- | --- | --- | --- | 1* | --- | --- | --- | --- | 1 | --- | --- |
| 5 | FMT | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 1* | --- | --- |
| 6 | General Medicine | --- | --- | 1 | --- | --- | 1* | --- | --- | 1 | 1 | 1 | 1 | 1 | 1 | 5 |
| 7 | General Surgery | --- | --- | --- | --- | --- | 1* | 1 | 2* | --- | --- | 1* | --- | 3 | 1 | --- |
| | | | | | | | | | | | | | | (2+1*) | | |
| 8 | Microbiology | --- | 1* | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | OBGY | 1 | --- | --- | --- | --- | 1 | 1 | --- | --- | 1 | 2* | 1* | --- | --- | --- |
| 10 | Ophthalmology | --- | --- | 1* | --- | --- | --- | --- | 1* | --- | --- | --- | --- | --- | 1* | --- |
| 11 | Orthopaedics | --- | --- | --- | --- | --- | --- | 1 | 1* | 1 | 1 | --- | --- | --- | 2 | --- |
| | | | | | | | | | | | | | | (1+1*) | | |
| 12 | Otorhinolaryngology | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 1* | --- | 2 |
| 13 | Paediatrics | --- | --- | --- | --- | --- | --- | 2 | --- | --- | --- | 2 | 2* | 1* | 1 | --- |
| | | | | | | | | (1+1*) | | | | (1+1*) | | | | |
| 14 | Pathology | --- | --- | --- | --- | --- | 1 | --- | 1* | --- | --- | --- | --- | --- | --- | --- |
| 15 | Pharmacology | --- | --- | --- | --- | --- | --- | 1 | --- | 1 | --- | --- | --- | --- | --- | --- |
| 16 | PMR | --- | --- | 1 | --- | --- | --- | --- | --- | 1 | --- | --- | --- | --- | --- | --- |
| 17 | Physiology | --- | --- | --- | --- | --- | --- | --- | --- | --- | 1 | --- | 1 | --- | --- | --- |
| 18 | Psychiatry | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 1 | --- |
| 19 | Radiodiagnosis | --- | --- | --- | --- | --- | 1 | --- | --- | --- | --- | 1 | --- | --- | --- | --- |
| 20 | Respiratory Medicine | --- | --- | --- | --- | 1 | --- | --- | 1* | --- | --- | --- | --- | --- | --- | --- |
| 21 | Transfusion Medicine | 1 | --- | --- | --- | --- | --- | --- | --- | 1 | --- | --- | --- | --- | --- | --- |

*** Unreserved Faculty working against reserved seat.**

Reservation for PH as per Government of India rules.

Note :

- 1 Selection on these posts is purely contractual, and terminable on either side with a notice of one month. Selection to these posts does not confer the right of confirmation or continuation, as these posts are to be filled by selection & appointment of the regular candidates.
- 2 Details and application form can be downloaded from website www.esic.gov.in. The interested candidates should report for document verification on **24/02/2023 at 09:00 AM** in ESIC Medical College & Hospital, NH-3, NIT, Faridabad, thereafter interview will be scheduled.
- 3 Candidates holding qualification & post of Professor or retired as Professor may be selected as Professor against the post of Associate Professor in case no candidate is available for the post of Associate Professor
- 4 In case of non-availability of suitable category candidates, the seats may be filled up for less than 45 Days.

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