

<u>GOVERNMENT OF ANDHRA PRADESH</u> <u>HEALTH MEDICAL & FAMILY WELFARE DEPARTMENT</u> O/o DISTRICT MEDICAL AND HEALTH OFFICER, ANANTHAPURAMU

<u>Notification No. 07/NHM-NUHM/2022, Dated:21/11/2022</u> <u>Recruitment for Filling up of various Posts under NHM/NUHM in the Erstwhile</u> <u>Ananthapuramu district under the control of DM&HO, Ananthapuramu and Sri</u> Sathya Sai District

Applications are invited from <u>22-11-2022 to 25-11-2022</u>.

- **Sub:-** M&H Dept NHM/NUHM Filling up of Various Category of Posts Under NHM/NUHM Issue of Notification Regarding.
- Ref:- 1. G.O.Ms.No.188, HM&FW (D1) dated.15.07.2022.
 - 2. G.O.Rt.No.211, HM&FW (B2) dated.08.05.2021 Read with G.O.Rt.No.7, HM&FW (B2) dated.06.01.2022.
 - 3. G.O.Ms.No.2, Department for WCDA & SC (Prog.II) dated.19.02.2020.
 - 4. G.O.Ms.No.674, GA (SPF.A) Dept. dated.28.10.1975 read with G.O.P No.763, GA (SPF.A) Dept. dated.15.11.1975 & G.O.Ms.No.8 GA (SPF.A) Dept. dated.08.01.2002.
 - 5. G.O.Ms.No.63, GA (Ser-D) Dept, dt: 17.04.2018.
 - 6. G.O.Ms.No.73 GA (Services-D) dept. dt: 04.08.2021.
 - 7. G.O.Ms.No.199, HM&FW (A1) dept. dt: 30.07.2022.
 - 8. G.O.Ms.No.41, WD&CW (Estt) Dept., dated:-01-08-1996.
 - 9. Circular No.03/CHFW/2022, of CHFW, AP, dated.11.02.2022.
 - 10. G.O.Ms.No.104, GA (Ser-A) dept., dated.27.09.2021.
 - 11. Govt-. Memo no.4274/D1/2013, HM&FW (D1) Dept., dt.10.07.2014.
 - 12. Circular Memo No.4545/2/CHFW/2022 Dated.01.09.2022 of the CH&FW, AP, Mangalagiri.
 - 13. Circular Memo No.03/HM&FW/2022 HM&FW Dept Dated. 13.09.2022.
 - 14. Circular Memo No.04/HM&FW/2022-2 Dated.14.09.2022.
 - 15. Circular Memo No.05/HM&FW/2022-1, 2,3 and 4 Dated. 16.09.2022.
 - 16. Circular Memo No.06/HM&FW/2022-2 Dated. 17.09.2022.
 - 17. Circular Memo No.07/HM&FW/2022 Dated. 18.09.2022.
 - 18. Circular Memo No.1860033/HM&FW/2022 Dated. 02.10.2022.
 - 19. Circular Memo No.10/HM&FW/2022 Dated. 14.10.2022.
 - 20. Rc.No.111/NUHM/SPMU/2020 Dated. 11.11.2022 of the Mission Director NHM, A.P, Vijayawada.
 - 21. Circular Memo No.1808964/DH&FW/NHM/2022 Dated. 13.11.2022.

<><><>

- Applications are invited from eligible candidates for recruitment to various posts in health institutions of Earst while Ananthapuramu district under NHM/NUHM under the control of DM&HO, Ananthapuramu and Sri Sathya Sai District on Contract/Out sourcing basis.
 - a. Proforma of application will be available on the portal (<u>https://ananthapuramu.ap.gov.in</u>) from 10:00 AM on <u>22.11.2022</u> to 05:30 PM on <u>25.11.2022</u>.
 - b. Filled in applications shall be submitted at the O/o. DM&HO, Ananthapuramu. Candidates are advised to apply as soon as possible without waiting till last date to avoid last hour rush. They are further advised to obtain dated acknowledgement from the receiving authority, in proof of their submission of application.

- c. District Jurisdiction for this recruitment is **erstwhile district** only and the vacancies at health facilities in these district boundaries shall be considered to be filled. Hence candidates shall apply to the respective erstwhile districts only.
- d. Counselling will be conducted to the available vacancies as on the date of counselling.
- e. The Merit List of this notification is valid for one year for the purpose of filling up of arising vacancies if any.
- f. The Merit List of this notification is valid till 30th November 2023, for the purpose of filling up of arising vacancies. Notified vacancies will Increased and decrees as per requirement of the Department.

An acknowledgment will be issued by the Office of DMHO on receipt of applications with check-slip of enclosures to the applicants. (The applicants are directed to submit the 02 Copies of Check list along with application).

2. **RESERVATIONS :**

- i. Reservations are applicable as per Rule 22 of AP State and Subordinate Services Rules and instructions issued from time to time including BC, SC and ST reservations.
- Reservations to woman will be as per General Rule 22-A (G.O.Ms.No.41, WD&CW (Estt) Dept., dated:-01-08-1996, G.O.Ms.No.63, GA (Ser-D) Dept, dt: 17.04.2018 & instructions issued from time to time.
- iii. Presidential order is applicable as per GO Ms No 674; GA (SPF.A) Dept, dated:28.10.1975, GO P No.763 GA.(SPF.A) Dept dated 15.11.1975 read with G.O.Ms.No.8 GA (SPF.A) Dept. dated.08.01.2002.
- iv. Reservations to Differently abled persons is applicable as per G.O.Ms.No.2 Department for WCDA & SC (Prog.II) dt 19.02.2020.
- v. Reservations for Economically Weaker Sections will be as per G.O.Ms.No.73 GA (Services-D) dept. dt: 04.08.2021.
- vi. Reservations for ex-servicemen are applicable as per rules in force.

3. <u>Educational (Academic, Professional, Technical) qualifications, nature of</u> <u>appointment to various posts:</u>

The candidate should possess prescribed academic/ technical/ professional qualifications for the post they are applying for as on the date of this notification (which will be taken for reckoning Weightage for contract / outsource/ honorarium service and for waiting period weightage after completion of academic/technical/professional qualifications as applicable).

If the applicant possesses an equivalent qualification to prescribed qualification in this notification, applicant shall enclose a copy of the Government orders to that effect to the application, failing which their application will be rejected.

4. AGE:

Upper age limit is 42 years. Age will be reckoned as on **01.07.2022** as per G.O.Ms.No.105 GA (Ser-A) dept., dated.27.09.2021 with relaxations as applicable. Relaxations will be as follows:-

- a. For SC, ST, BC and EWS candidates: 05 (Five) years.
- b. For Ex-service Men: 03 (Three) years in addition to the length of service in armed forces.
- c. For differently abled persons: 10 (Ten) years.
- d. Maximum age limit is 52 years with all relaxations put together.

5. **FEE:**

Applicant must enclose a demand draft towards application processing fee in favour of **District Medical & Health Officer**, **Ananthapuramu** (if candidate is eligible for more than one post is required to enclose demand draft for each post and apply for each post separately) as given below;.

a) For OC, B.C, SC and ST candidates = Rs. 200/-

b) For Physically Challenged candidates = Fee Exempted.

Awarding Marks to the MBBS Candidates who possess Foreign University Degree

- > Considering of Foreign Universities Degrees for Aggregate of Marks of 75% :
- The candidates who have passed the MBBS degree in Foreign Universities, the 75% aggregate marks weightage is given as per the following equalliance formula.
 - a) A Grade/Excellent 60%X75 = 45
 - b) B Grade / Good 55%X75 = 41.25
 - c) C Grade / Satisfactory- 50%X75 = 37.50
- The percentage of marks awarded in Foreign Universities, those marks shall be converted as Grades as mentioned below:

| Percentage of marks obtained | Converted Grade | Marks to be awarded for recruitment |
|------------------------------|--------------------|---|
| 80% to 100% | A Grade | 60%X75 = 45 |
| 65% to 80% | B Grade | 55%X75 = 41.25 |
| Below 65% | C Grade | 50%X75 = 37.50 |

In certain Foreign Universities Degrees shown as academic hours / amount of hours / ECIS Ranks / National grade / Study hours / credits / Grade points GPA/pass. In such cases, where marks are not clearly shown, the Grade C with 50% as maximum marks will be awarded.

> 6. METHOD OF SELECTION:

Total Marks: 100

- a. 75% will be allocated for aggregate of marks obtained in all the years in qualifying examination or any other equivalent qualification.
- b. Up to 10 marks @ 1.0 mark per completed year after acquiring requisite Qualification as mentioned in the pass certificate. Weightage will be reckoned up date of notification as per Govt. Memo no.4274/D1/2013, HM&FW (D1) Dept., dt. 10.07.2014.
- c. In respect of CGPA Marks holders Marks is calculated as CGPA X 9.5 (Multiplying Factor) X 75%
- d. <u>In respect of CGPA Marks holders of Pharmacy Candidates</u> As per the Circular Memo No.01/HM&FW/2022 Dated. 06.09.2022 the Calculation for CGPA Points : CGPA -0.75 X 10 X 75% is adopted.
- e. Weightage up to 15% will be given to the candidates working on Contract/Outsourcing/Honorarium basis including COVID-19 service when a candidate rendered service in a particular cadre in any Government department/PSU/Local Body(Cir Memo No.07/HM&FW/2022 Dated.17.09.2022) in as shown below subject to their Satisfactory service certified by the competent authority, as per GO Ms No. 211, HM& FW (B2) Dept., Dt: 08.05.2021, G.O. Rt No.573 HM&FW (B2) dept. Dt.01.11.2021 and G.O.Rt No.07 HM&FW (B2) dept.

Dt.06.01.2022. Govt.Memo.no. 3740784/B2/2020 of HM&FW (B2) Dept., dt.14.02.2022, Circular No.03/CHFW/2022, of CHFW, AP, dated.11.02.2022. If any individual work less than 6 months for Covid, the weightage shall be 0.8 marks per completed month will be awarded.

f. Weightage to contract employment based on working area:

(i) @ 2.5 marks per six months in Tribal Area

(ii) @ 2.0 marks per six months in Rural Area

(iii) @ 1.0 marks per six months in urban areas

(iv) No weightage will be given for the services less than six months for **Non-COVID** service.

g. The COVID-19 weightage shall be applicable only to the persons <u>who</u> <u>have appointed and rendered their services exclusively for COVID-19</u> on Contract/Outsourcing/ Honorarium basis and are appointed by the District Collector based on orders issued by Government from time to time and certified by the controlling officers (DMHO / DCHS / Principal of GMC / Superintendent of GGH) to that effect. (Note: Certificates taken earlier are valid. If additional period of service is

there, fresh certificate to that effect shall be obtained and enclosed)
h. The candidates claiming service weightage shall submit original contract / Outsourcing/ Honorarium service certificate in the enclosed proforma issued by competent authority along with copy of appointment orders. Applications without the service certificates as prescribed above will not be considered for service weightage.

(Note: Certificates taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed)

i. Contract service will be reckoned up to the date of notification as per Govt. Memo no. 4274/D1/2013, HM&FW (D1) Dept., dt.10.07.2014.

7. Tenure of appointment and important conditions:

The tenure for the contract/outsourcing posts is initially one year from the date of joining in the post and may be extended for further period as per the instructions issued by the Government from time to time. The District Selection Committee reserves all the rights to terminate the contract / outsourcing services of any candidate / candidates at any time with one month notice or as per directions of the Government from time to time.

8. Self attested copies of the certificates to be enclosed to the filled in application:

- a. SSC or its equivalent (for date of birth).
- b. Pass certificates of qualifications prescribed for the posts concerned.
- c. Proof of appearance for the qualifying examination where ever applicable.
- d. Marks memos of all years of qualifying examination or its equivalent. In the absence of marks memos, marks will be calculated as per rules in force.
- e. Valid certificate of registration in A.P.Para Medical Board/ Allied Health Care sciences / any other council constituted under the relevant rules for specific courses where ever applicable.
- f. Study Certificates from class IV to X from the school where the candidate studied. In case of private study local candidature

certificate for that particular 7 years period preceding to the year of passing X class from competent authority in Form Appendix I certificate of residence prescribed vide Sub clause (ii) of clause (a) of Para 7 of the Presidential Order (proforma is herewith enclosed). Candidates migrated from Telangana shall submit certificate of Local candidature as per GO No 132 & 133 dt: 13.06.2017. In the absence of the suitable certificate, the candidate will be considered as non local and further action will be as per rules in force.

- g. Copy of valid caste certificate. In case of non submission of valid caste certificate, the candidate will be considered as OC.
- h. Latest EWS (Economically weaker sections) certificate issued by the competent authority in case of the EWS categories.
- i. Certificate of disability issued in SADAREM.
- j. Service certificate from the controlling officer concerned (DM&HO/DCHS/ Principals of GMCs / Superintendent of GGH / Any competent authority who appointed the applicant) for claiming weightage for Contract/outsourcing/honorary service; in the absence of which the candidate will not be given service weightage (proforma is herewith enclosed).
- k. Any other certificates as relevant and applicable.

Note: Candidates must submit clear, visible documents (a to k of para.9), failing which application will be summarily rejected. Applications without the above documents will be summarily rejected.

9. IMPORTANT INFORMATION TO CANDIDATES:

- a.if selected, he/she should stay at the bonafide Head Quarters compulsorily.
- b. If selected and appointed he / she should be abide by the Government rules in force regularly from time to time.
- c. Candidates are advised to follow official website of the District from time to time for further information.

10. DEBARMENT:

- a. Candidates should make sure of their eligibility to the post applied for and that the declaration made by them in the format of application regarding their eligibility in all aspects. Any candidate furnishing incorrect information or making false declaration regarding his/her eligibility at any stage or suppressing any information is liable to be debarred from recruitment conducted by the department and summarily rejection of their candidature for this recruitment & future recruitment.
- b. The department is vested with duty of conducting recruitment and selection as per rules duly maintaining utmost secrecy and confidentiality in this process and any attempt by any one causing or likely to cause breach of this duty in such manner or such action as to violate or likely to violate the fair practices followed and ensured by the department will be sufficient for rendering such questionable means ground for debarment.

11. DEPARTMENT'S DECISION TO BE FINAL:

- a. The decision of the department regarding acceptance or rejection of the candidature, conduct of counselling and at all consequent stages culminating in the selection or otherwise of any candidates shall be final in all respects and binding on all concerned under the powers vested with. The department also reserves its right and modify regarding time and conditions laid down in the notification for conducting the various stages up to selection duly intimating details thereof to all concerned as warranted by any unforeseen circumstances arising during the course of this process.
- b. All interested and eligible candidates shall apply after satisfying themselves that they are eligible as per the terms and conditions of this recruitment notification. Any application sent through any mode other than the prescribed offline mode (physical application) will not be entertained under any circumstances. Submission of application form by the candidate is authentication that he / she has read the notification and shall abide by the terms and conditions laid down there under.
- 12. The list of Notified vacancies , salary and Education Qualification Details is herewith appended.

Sd/-Kum. S. Nagalakshmi ,IAS Collector and Chairman District, Selection Committee ANANTHAPURAMU



<u>GOVERNMENT OF ANDHRA PRADESH</u> <u>Contract/Outsourcing/Honorarium Service Certificate</u> <u>(Certificate to be issued by the Controlling Officer concerned</u> <u>(DM&HO/DCHS/Principals of GMC/ Superintendents of GGH/ or</u> <u>any Other Appointing Authority)</u>

| | Urban/ Rural/Tribal | Deried | Reasons for break | Charges /allegations | |
|----------------------------|------------------------|--------|----------------------|-------------------------|-------------------------------|
| Name of the institution | (or) Covid-19 | From | om To | in service (if any) | /adverse remarks if any |
| | | | | | |
| | | | | | |
| | | | | | |

I hereby declare that:

1. His /her services ason Contract/Outsourcing honorary basis during the above said period are satisfactory.

2. He/she does not have any adverse remarks from his superiors during the period of Contract/Out-sourcing/Honorarium service.

3. He/she is eligible for Contract / Outsourcing Service Weightage as per the rules published in the notification.

Signature& Seal of the Controlling Officer (DMHO/DCHS/any other competent District Authority who appointed the applicant)

Imp. Note: The self attested copy of appointment order must be en-closed along with this service certificate, otherwise weightage for Contract/ Outsourcing/honorary service will not be considered for final merit.

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| | GOVERNMEI | NTOFANDHRAPRADESH | |
|---------------|--|----------------------------|------------------------|
| | | V Department | 222 |
| | | NUHM/2022, Dated: 21 /11/2 | |
| Anc | <u>Recruitment for Filling up of various</u> anthapuramu district under the control | | |
| <u>7 (110</u> | | District | <u>ana ana anga aa</u> |
| | | | |
| | | | Affix Pass port |
| App | plication for the Post of : | | size latest |
| | | | colour |
| Ann | lication No.(to be filled by the office) | | photograph |
| ΛPF | inculor no. (to be fined by the office) | | |
| | | 1 | |
| 1 | Name of the Candidate | | |
| 2 | Gender | | |
| 3 | Fathers Name | | |
| 4 | Date of Birth(DD-MM-YYYY) | | |
| 5 | Social Status | | |
| 5 | (OC/OC-EWS/SC/ST/BC-A,B,C,D,E) | | |
| | Whether claiming for service | Yes /No | |
| | weightage for Contract / Outsourcing service (enclose | Tes /NO | |
| 6 | contract / outsourcing service | | |
| | certificate) | | |
| | Whether Physically | | |
| | Handicapped (VH/HH/OH) | | |
| 7 | (SADAREM Certificate to been | | |
| | closed) | | |
| 8 | Whether claiming EWS reservation | | |
| | (copy of the certificate enclosed) | | |
| | Whether Ex-Servicemen (enclose | Vee /Ne | |
| 9 | Service Certificate) | Yes /No | |
| 10 | Mobile number of the applicant | | |
| 11 | E mail. ID | | |
| | | DD.No. Date: | Amount: |
| 12 | DD particulars | | |
| | Address for communication: | | |
| | <u>Address for commonication.</u> | | |
| | | | |
| 13 | | | |
| | | | |
| | | | |

Marks obtained in the requisite Academic /Professional / Technical qualification

| Qualification | Maximum Marks | Marks obtained | Year of passing (Month & Year) | Percentage of Marks | Whether registered in respective council (Yes/No) |
|---------------|------------------|----------------|--------------------------------------|------------------------|---|
| | | | | | |
| | | | | | |
| | | | | | |

Details of Contract/Outsourcing/Honorarium service as on date of notification:

| SI. No | Name of the Institution | Contract / Out- sourcing | Urban /Rural / Tribal(or) Covid-19 | od of vice To | Total period (Years– Months–Days) | Service Weightage Marks |
|-----------|----------------------------|--------------------------------|---|---------------------|---|-------------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

Details of School studies from 4thClass to 10thClass (for local Status):

| SI. No | Class | Year of passing | Name of the School | Place |
|-----------|--------|-----------------|--------------------|-------|
| 1 | IV | | | |
| 2 | \vee | | | |
| 3 | VI | | | |
| 4 | VII | | | |
| 5 | VIII | | | |
| 6 | IX | | | |
| 7 | Х | | | |

Local/Non Local: ___

DECLARATION

I, Smt/Kum/Sri......D/o or S/o or W/o.....do hereby declare that, above particulars furnished by me are true to the best of my knowledge. I agree that in the event of any of the details furnished above being found to be incorrect or false at a later date, my candidature will be forfeited summarily.

Signature of the applicant

APPENDIX-I

CERTIFICATE OF RESIDENCE

(Vide Sub-Clause (ii) of Clause (a) para7 of the Presidential order) It is hereby certified,

(a) That Sri/Srimathi/Kumari_____

S/o.W/o,D/o_____appeared for the first time for the matriculation (S.SC) Examination in (month)_year;

- (b) That he/she has not studied in any educational institution during the whole or a part of the 4 consecutive academic years ending with the academic year in which he/she first appeared for the aforesaid examination;
- (c) That in the 4 years immediately preceding the commencement of the aforesaid examination, he/she resided in the following place/places namely,

| Villag | ge Ta | luk I | District | Period |
|----------|--------------------|-------|---------------------|---------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
| 7. | | | | |
| Station: | OFFICE SEAL | 0 | fficer of Revenue | Department no |
| Date: | | Be | elow the rank of To | ahsildhar or |
| | | D | eputy Tahsildhar ir | n independent |
| | | Ch | narge Of a Sub Tal | luk |

Date:

*Strike off 'whole' 'a part', as the case may be.

CHECK LIST - ACKNOWLEDGEMENT

(The Check list should be submitted in 02 (TWO) Copies one copy will be returned to the applicant as a

| Name of the Candidate | |
|---|--|
| Application No (will be allotted at the time of submission of Application) | |
| Post Applied for | |
| Demand Draft Number | |
| Mobile Number | |

The Candidate should enclose self attested documents/Certificates in the following order:

| SI No | Name of the Document | Enclosed (YES/NO) |
|-------|--|----------------------|
| 1. | Filled prescribed application form | |
| 2. | S.S.C or its Equivalent for date of birth | |
| 3. | Proof of appearance for the qualifying examination wherever applicable | |
| 4. | Qualifying Examination Pass Certificates | |
| 5. | Marks memos of all years of (qualifying examination) or its equivalents | |
| 6 | Valid Certificate of Registration in AP Paramedical Board/Allied Health Care Sciences/Any other council constituted under the relevant rules for specific courses wherever applicable | |
| 7. | Clinical training Certificate if applicable. | |
| 8. | Copy of valid caste certificate | |
| 9. | Latest EWS certificate issued by the Tahsildar concerned | |
| 10. | Study certificate for the years from IV class to X Class. In case of Private study candidates, the residence certificate issued by the Tahsildar concerned for 04 to 07 years prior to SSC and its equivalent. | |
| 10. | The service certificate should be submitted in the prescribed proforma. | |
| 11. | Certificate of disability issued in SADAREM | |
| 12. | Any other certificates as relevant and applicable | |

Signature of the candidate

Acknowledgement (for Office use only)

Application is received from the applicant along with the above mentioned documents/enclosures on ____11.2022.

Office Seal & Signature of the employee who received the Application

LIST OF NOTIFIED POSTS

Notification No. 07/NHM-NUHM/2022, Dated: 21/11/2022

Recruitment for Filling up of various Posts under NHM/NUHM in the Erstwhile Ananthapuramu district under the control of

DM&HO, Ananthapuramu and Sri Sathya Sai District

| SI No | Name of the Post | Name of Programme | No of Posts | Remunerati on per month in | Educational Qualification |
|-------|---------------------------|-----------------------------|-------------|----------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | Specialist – OBG | CEMONC | 3 | 1,10,000/- | MBBS with MD/MS/DNB/ Diploma in OBG. The Candidate |
| - | | DH&MCH Strengthening | 5 | 1,10,000/- | must have a valid A.P. Medical Council Registration. |
| 2 | Specialist – OBG | HWC-NHM Telemedicine Hub | 2 | 1,00,000/- | MBBS with MD/MS/DNB/ Diploma in OBG. The Candidate must have a valid A.P. Medical Council Registration. |
| 3 | General Physician | NCD | 2 | 1,10,000/- | MBBS with MD/DNB in General Medicine The Candidate must have a valid A.P. Medical Council Registration. |
| 4 | General Physician | HWC-NHM Telemedicine Hub | 2 | 1,00,000/- | MBBS with MD/DNB in General Medicine The Candidate must have a valid A.P. Medical Council Registration. |
| 5 | Specialist – Cardiologist | NCD | 1 | 1,10,000/- | MD in Medicine or Equivalent degree with Specialization in Endocrinology or Cardiology from Institution recognized by Medical Council of India - The Candidate must be registered in the AP Medical Council. |
| 6 | Specialist -Anesthetists | DH&MCH Strengthening | 1 | 1,10,000/- | MBBS with MD/DA Anesthesia.The Candidate must have a valid A.P. Medical Council Registration. |

| SI No | Name of the Post Name of Programme | | No of Posts | Remunerati on per month in | Educational Qualification | |
|-------|------------------------------------|-----------------------------|-------------|----------------------------------|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | |
| 7 | Consultant Medicine | NCD | 1 | 1,10,000/- | MD in General Medicine or Equivalent degree from Institution recognized by Medical Council of India. The candidate must be registered in the AP Medical Council . | |
| 8 | Specialist –Pediatrician | HWC-NHM Telemedicine Hub | 1 | 1,00,000/- | MBBS with MD/DNB/Diploma in Pediatrics. The Candidate must have a valid A.P. Medical Council Registration. | |
| | | NBSU | 8 | 53,495/- | A. Candidates should have passed MBBS Degree examination included in the Schedule–I of the MCI Act | |
| | Medical Officer | NCD-CHC Clinics | 11 | | 1956 as amended from time to time and from a College recognized by the Medical Council of India and must have completed internship not later than 01.07.2021. B. Must be registered (on Permanent basis) with the State Medical Council of Andhra Pradesh. C. In case of candidates who studies MBBS in Abroad must have registered (on Permanent basis) with State | |
| 9 | | UPHC-NUHM | 24 | | | |
| | | ICU/HDU | 2 | | | |
| | | RBSK-DEIC | 2 | | Medical Council of Andhra Pradesh. | |
| 10 | Medical Officer | HWC-NHM Telemedicine Hub | 3 | 53,000/- | A. Candidates should have passed MBBS Degree examination included in the Schedule–I of the MCI Act, 1956 as amended from time to time and from a College recognized by the Medical Council of India and must have completed internship not later than 01.07.2021. B. Must be registered (on Permanent basis) with the State Medical Council of Andhra Pradesh. C. In case of candidates who studies MBBS in Abroad must have registered (on Permanent basis) with State Medical Council of Andhra Pradesh. | |

| SI No | Name of the Post | Name of Programme | No of Posts | Remunerati on per month in | Educational Qualification |
|-------|-----------------------------------|-------------------|-------------|----------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 11 | Audiologist / Speech Therapist | RBSK-DEIC | 1 | 35,625/- | Bachelors Degree in Speech and Language Pathology from any recognized university |
| 12 | Clinical Psychologist | RBSK-DEIC | 1 | 33,075/- | Candidates should have passed M.Phil in Medical and Social Psychology/M.Phil in Mental Health and Social Psychology of recognized universities/ MA Psychology and P.G. Diploma in Medical Social Psychology. The Candidates should be registered in the Central Rehabilitation Registrar of RCI Act 1992. |
| 13 | Clinical Psychologist | NMHP | 1 | 27,500/- | Candidates should have passed M.Phil in Medical and Social Psychology/M.Phil in Mental Health and Social Psychology of recognized universities/ MA Psychology and P.G. Diploma in Medical Social Psychology. The Candidates should be registered in the Central Rehabilitation Registrar of RCI Act 1992. |
| 14 | Nutrition Counselor | NRC | 1 | | Must passes a B.Sc.Degree of University in India established or incorporated by or under a central act or an institution recognized by the UGC or an quivalent qualification; and must have passed one year course of Diploma in Applied Nutrition and Dietetics from recognized institution |

| SI No | Name of the Post | Name of Programme | No of Posts | Remunerati on per month in | Educational Qualification |
|-------|-------------------------------|-------------------|-------------|----------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | 24 X 7 NHM | 8 | | |
| | | NBSU | 3 | | General Nursing Midwifery (G.N.M.) / B.Sc. Nursing and |
| 15 | Staff Nurse | NCD | 12 | | must be registered in AP Nursing council. |
| | | UPHC-NUHM | 2 | | |
| | | ICU/HDU | 3 | | |
| 16 | Multlirehabitation Workers | NCD | 3 | 19,101/- | Bachelor Degree in Physiotherapy by Occupational therapy with knowledge of doing computers |
| 17 | Pharmacist Gr-II | UPHC-NUHM | 4 | 19,019/- | Must possess SSC or its equivalent examination recognized by Govt. of A.P Pass in D.Pharma/ B.Pharma(or) Intermediate vocational course in Pharmacy recognized by Government of AP Must be registered with the A.P. Pharmacy Council. In case of candidate possess both D.Pharma and B.Pharma, the maximum percentage secured in any of the above shall be considered. |

| SI No | Name of the Post | Name of Programme | No of Posts | Remunerati on per month in | Educational Qualification |
|-------|--|----------------------|-------------|----------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 18 | Lab-Technician-Gr-II | IDSP | 1 | 10 010/ | Must possess DMLT or B.Sc (MLT) If Intermediate (VOC) with one year apprenticeship in Govt. Hospitals. Must be registered in APPMB. In case of candidate possess both DMLT and B,Sc MLT, the maximum percentage secured in any of the above shall be considered |
| | | Blood Bank | 2 | 19,019/- | Must possess DMLT or B.Sc (MLT) Along with Transfusion Medicine or Blood Bank Technology after 10+2 with one year experience in the Testing of Blood and /or its components in a Licenced Blood Centre Must be registered in APPMB. In case of candidate possess both DMLT and B,Sc MLT, the maximum percentage secured in any of the above shall be considered |
| 19 | Blood Bank /Blood Storage Lab-Technician-Gr-II | Blood Storage Centre | 3 | | |

| SI No | Name of the Post | Name of Programme | No of Posts | Remunerati on per month in | Educational Qualification |
|-------|----------------------|-------------------|-------------|----------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | UPHC-NUHM | 7 | | A) SSC with Diploma in Medical Lab Technology recognized by the Govt. of A.P. (or) |
| 20 | Lab-Technician-Gr-II | NVHCP | 1 | 19,019/- | B) 2 years Intermediate vocational course in DMLT and have one year clinical training in selected Govt. Hospitals (in which these students have been permitted to undergo clinical training) (or) (completed one year Apprenticeship training in identified hospitals and awarded "Apprenticeship Completion certificate by the Board of Apprenticeship Training, GOI, Southern Region, Chennai). (or) C) B.Sc., in Medical Lab Technology (or) D) B.Sc., with B.Z.C in first class / B.Sc., (Life Science) in first class with P.G. Diploma in Medical Lab Technology issued by the NIMS, Hyderabad / SVIMS, Tirupathi. The candidates should registered with A.P. Para Medical Board. |
| 21 | Dental Hygienist | NCD-NOHP | 1 | | Dental Hygienist certificate from institute recognized by Dental Council India, and Registered in AP Dental Counsel |

| SI No | Name of the Post | Name of Programme | No of Posts | Remunerati on per month in | Educational Qualification |
|-------|---|-------------------|-------------|----------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 22 | Junior Assistant cum Accountant | NHM-DPMU | 1 | 15,000/- | Educational Qualification M.Com Professional with computer applications Or MBA (Finance) Experience Required (1). Preferable minimum 2 years of experience in same prgoramme/Department in Accountancy. Technical Skills Required (1). Fluency in MS Office (2). Internet Browsing (3). Good Speed of Typing Skills (For the above Technical Skills an Examination will be conducted for 10 Marks) |
| | Data Entry Operator | NCD | 1 | | Any Degree / Diploma associated with the Computer applications PGDCA course from the recognized institutions.B.Sc. / B.Com. computers / BCA/ MCA e.t.c. |
| 23 | | RBSK-DEIC | 1 | | |
| 23 | | UPHC-NUHM | 5 | | |
| | | UIP-DIO Section | 1 | 15,000/- | |
| 24 | Field Investigator – Fluorosis Lab – NPPCF (Post Duration for a period of 06 Months Only) | NCD | 1 | 15,000 | 10+2 wtih Science at lease 50% agreegate marks. Preference will be given to candidates with 60% and above Marks. |
| 25 | OT Technician | CEMONC | 8 | 12,000/- | Intermediate education from recognized board and diploma in Operation Theatre Technology course from Govt / Govt.recognized institution.Must be registered in AP.Paramedical board. |

| SI No | Name of the Post | Name of Programme | No of Posts | Remunerati on per month in | Educational Qualification |
|-------|---|-------------------|-------------|----------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 26 | Attender cum Ward Cleaner Note : Only for Male Candidates | NRC | 1 | | 10th Class or its equivalent qualification, 3 years work experience in any Govt. / Pvt. Hospital. Only Male Candidates Can Apply |
| 27 | Cook cum Care Taker | NPC | 1 | 12,000/- | 10th Class or its equivalent qualification, 3 years work experience in any Govt. / Pvt. Hospital |
| 28 | Hospital Attendant | NPHCE | 2 | | 10th Class or its equivalent qualification, 3 years work experience in any Govt. / Pvt. Hospital |
| 29 | Last Grade Services | UPHC-NUHM | 7 | 12,000/- | 10th Class or its equivalent qualification. |
| | | TOTAL | 151 | | |

Note: Separate applications should be submitted to the Post where the salary is difference.

Sd/- Kum S. Nagalakshi,IAS District Collector and Magistrate ANANTHAPURAMU