## ZILLA SWASTHYA SAMITI, CUTTACK

## OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, CUTTACK No: 16996/DPMU/NHM /2022 Dates: 07 /10/2022

Applications are invited for the following positions from In-House contractual employees of NHM working in the same post under OSH&FW Society in other districts desiring to be posted in Cuttack District. The applications shall have the length of uninterrupted contractual service of the employee in the said post under the society & the names of previous stations in such post, his/her present place of posting. For the calculation of incumbency, the last uninterrupted service in the same post under the society shall be taken into account. As per vacancies, the candidates having highest incumbencies shall be repositioned & posted against such vacancies.

| SI. No | Name of the Post             | No of Vacancy |
|--------|------------------------------|---------------|
| 01     | Psychiatric Nurse under NMHP | 01            |
| 02     | Optometrist under DEIC       | 01            |

Interested In-House candidates are requested to apply in the prescribed format with NOC and certificate for last uninterrupted service in the same post under the society from the concerned CDM&PHO. The application format and other details are available in the website <a href="www.cuttack.nic.in">www.cuttack.nic.in</a>. The application should reach to the Chief District Medical & Public Health Officer, Cuttack, At- Old Secretariate Campus, Cantonment Road, Po- Buxi Bazar, Dist- Cuttack-753001 by Regd. Post/ Speed Post/ to the undersigned by 20/10/2022 during office hour. No personal query will be entertained. Vacancies shown above are provisional and subject to change. Incomplete application in any form is liable for rejection. The authority reserves the right of accepting/rejecting any application and modifies/cancel the advertisement without assigning any reason thereof.

Chief District Medical & Public Health Officer

Cuttack

## APPLICATION FORM FOR IN-HOUSE CONTRACTUAL EMPLOYEES OF NHM WORKING IN THE SAME POST UNDER THE OSH&FW SOCIETY IN OTHER DISTRICTS DESIRING TO BE POSTED IN CUTTACK DISTICT.

| 1. Name of the position applied for                            | - 4                        |                                                                                                                |
|----------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------|
| 2. Name of the Applicant                                       |                            |                                                                                                                |
| 3. Present Place of Posting                                    |                            |                                                                                                                |
| 4. Date of Joining in the same Post                            | 1                          |                                                                                                                |
| 5. Name of previous station in such post                       | t                          |                                                                                                                |
| (Mention the name of the district)                             |                            |                                                                                                                |
| a. Place of posting                                            | From                       | To                                                                                                             |
|                                                                |                            | To                                                                                                             |
| 6. Last uninterrupted contractual service                      | e in the same              | post under the Society:                                                                                        |
| (Mention the name of the district)                             |                            |                                                                                                                |
| a. Place of posting                                            | From                       | To                                                                                                             |
|                                                                |                            | To                                                                                                             |
| 7. Father's Name                                               | 1                          |                                                                                                                |
| 8. Date of Birth                                               | 1.                         |                                                                                                                |
| 9. Category (Women/ST/SC/SEBC/UR)                              | 3.                         |                                                                                                                |
| 10. Present Address                                            | :.                         |                                                                                                                |
|                                                                |                            |                                                                                                                |
|                                                                | 377                        |                                                                                                                |
| 11. Permanent Address                                          | 18.0                       |                                                                                                                |
|                                                                |                            |                                                                                                                |
|                                                                | **                         |                                                                                                                |
| 12. Telephone No                                               | :.                         |                                                                                                                |
| 13. Email ID                                                   | :.                         |                                                                                                                |
|                                                                |                            |                                                                                                                |
| inclosure:                                                     |                            |                                                                                                                |
|                                                                |                            | P 7                                                                                                            |
| (1) NOC with continuation Certificate and by concerned CDM&PHO | d Experience               | if any in same post under NHM issued                                                                           |
| (2) Caste Certificate issued by Competen                       | t Authority                |                                                                                                                |
| (2) caste certificate issued by competen                       | c Additionity.             |                                                                                                                |
|                                                                |                            | (Signature of the Applicant)                                                                                   |
|                                                                |                            |                                                                                                                |
| do hereby declare that, the information                        | stage, it is foressed by m | ed above are true to the best of my found that any of the above materials ne, my candidature/appointment under |
| Date                                                           |                            | (Signature of the Applicant)                                                                                   |