

THE UNIVERSITY OF BURDWAN RAJBATI, BURDWAN – 713104

Advertisement No. 02/2022-2023 Dated 7th September, 2022

Advertisement for the appointment to the following teaching posts of the Department(s) of Arabic, Bengali, Botany, Chemistry, Foreign Language (Chinese), Computer Science, Economics, Education, Environmental Science, Hindi, History, Library & Information Science, Mathematics, Business Administration (Human Resource), Statistics, Santali, Sanskrit and Tourism Management.

Applications are invited from Indian citizens for appointment of following 51 nos. of teaching positions in the following Subject(s)/Department(s) of The University of Burdwan, as mentioned against each in the 'Table A', in the Pay Structure as noted against each in the 'Table B' and other admissible allowances, as amended from time to time:-

Table - A

| Sl. | Name of the | Professor | Associate | Assistant | E-mail ID for submission of |
|-----|----------------------------------|-------------------------------|--|-----------------------------------|------------------------------------|
| No. | Subject/ | (No. of Post | Professor | Professor | Application along with |
| | Department | along with | (No. of post | (No. of post | documents |
| | | Category) | along with | along with | |
| | | | category) | category) | |
| 1. | Arabic | NIL | 1 post (UR-1) | 1 post (SC- 1) | rect.arabic@buruniv.ac.in |
| 2. | Bengali | 1 post (SC-1) | 2 posts (SC-1, UR-PWD-1) | NIL | rect.bengali@buruniv.ac.in |
| 3. | Botany | 2 posts (ST-1, OBC-A-1) | 4 posts (ST-1, OBC-A-1, SC-2) | 2 posts (SC-1, UR-PWD-1) | rect.botany@buruniv.ac.in |
| 4. | Chemistry | 1 post (ST-1) | 3 posts (OBC-B-1, SC-1, UR-PWD-1) | 2 posts (SC-1, ST-1) | rect.chemistry@buruniv.ac.in |
| 5. | Foreign Language (Chinese) | NIL | NIL | 1 post (UR-1) | rect.chineselanguage@buruniv.ac.in |
| 6. | Computer Science | NIL | 1 post (UR-1) | NIL | rect.cs@buruniv.ac.in |
| 7. | Economics | 1 post (OBC-A-1) | 1 post (SC-1) | 2 posts (OBC-A-1, UR-PWD-1) | rect.economics@buruniv.ac.in |
| 8. | Education | 1 post (UR-1) | 1 post (SC-1) | NIL | rect.education@buruniv.ac.in |
| 9. | Environmental Science | NIL | 1 post (UR-1) | NIL | rect.envsc@buruniv.ac.in |
| 10. | Hindi | 1 post (UR-1) | NIL | 1 post (SC- 1) | rect.hindi@buruniv.ac.in |

| 11. | History | 1 post (ST-1) | 1 post (SC-1) | 1 post (UR-PWD-1) | rect.hist@buruniv.ac.in |
|-----|--|---------------|-------------------------------|-----------------------------------|--------------------------------|
| 12. | Library & Information Science | 1 post (UR-1) | 1 post (UR-1) | 2 posts (SC-1, OBC-A-1) | rect.lis@buruniv.ac.in |
| 13. | Mathematics | NIL | 1 post (SC-1) | 2 posts (UR-PWD-1, OBC-B-1) | rect.mathematics@buruniv.ac.in |
| 14. | Business Administration (Human Resource) | NIL | 1 post (UR-1) | 1 post (SC-1) | rect.mbahr@buruniv.ac.in |
| 15. | Statistics | 1 post (UR-1) | NIL | 1 Post (OBC-A-1) | rect.statistics@buruniv.ac.in |
| 16. | Santali | NIL | 1 post (UR-1) | 1 Post (SC-1) | rect.santali@buruniv.ac.in |
| 17. | Sanskrit | 1 post (UR-1) | 3 posts (SC-2, OBC-A-1) | NIL | rect.sanskrit@buruniv.ac.in |
| 18. | Tourism Management | NIL | NIL | 1 post (UR-1) | rect.tourism@buruniv.ac.in |

Table - B

| Pay Structure | | | | |
|-------------------------|---|--|--|--|
| For Professor | Academic Level 14 [Rs 144200- 218200/-] | | | |
| For Associate Professor | Academic Level 13 A [Rs 131400- 217100/-] | | | |
| For Assistant Professor | Academic Level 10 [Rs 57700-182400/-] | | | |

Prescribed forms to be downloaded from the University Website: www.buruniv.ac.in Price of forms for teaching posts:

Table - C

| For the posts of Professor, | Rs 1,500/- | Rs 1,000/- |
|-----------------------------|------------------------|-------------------------|
| Associate Professor & | (for General category) | (for Reserved category) |
| Assistant Professor | | , |

Payment be made only through NEFT in the designated a/c No. 10212631227 [IFSC SBIN0002033, Branch: Burdwan University, Beneficiary Name: The University of Burdwan] with State Bank of India (SBI). After making the NEFT, the candidate are required to attach the scanned/digital copy of the Fee Payment Receipt with the application form [containing UTR No. or Transaction Reference No. for enabling the University to track the payment (through UTR) made by the candidate]. Downloaded Form shall accompany with 'Fee Payment Receipt' of requisite price for the above noted posts. Completed application (with API, wherever applicable) in the prescribed form alongwith photocopies of two sets containing all credentials must reach the office of the Registrar, The University of Burdwan, Golden Jubilee Building, Nurse Quarter More, Purba Bardhaman-713104, West Bengal, India by **05:00 p.m. of 18.10.2022**, to be submitted either by hand or

through Post Office/Courier Service (through proper channel, in case of already employed candidates). **No** application will be accepted after 05:00 pm of 18.10.2022.

In addition, soft copy of the application form along with all the credentials and documents [the attachment must be a **single PDF file not exceeding 25 Mb**, containing the Filled-in Application Form with the supporting documents necessary for column no. 5., 6., 7., 13., 14.a, 14.b.I, 14.b.II.(i, ii), 14.b.III (i,ii,iii,iv), 14.b.IV(i,ii,iii), 14.b.V(i,ii,iii), 14.b.VI, 15.b.iii, 15.c., 16., 18., 20. & 21. of the Application Form & Annexure-I and also documents mentioned in Clause no. 10 of General Instructions. The PDF file name must start with the subject name as mentioned in Table-A, followed by an underscore (_) and then candidate name, for example, politicalscience_applicantname] are to be submitted to the respective E-mail ID(s) mentioned against each Subject in the Table-A.

Applicants must have the minimum qualifications and experiences as per relevant latest recruitment guidelines and Memorandum of Government of West Bengal [No. 1081 – Edn. (U)/IU-91/10, dt.15/12/2021, based on UGC's notification No. F1-2/2017, dt. 18.07.2018 notified in Gazette of India on 18/07/2018 & F 9-1/2010 (PS/MISC) Pt. Vol. 1 dt.11.10.21] for the direct recruitment of Assistant Professor, Associate Professor and Professor in the State-aided Universities.

Information relating to API (Academic Performance Indicator), wherever applicable, should be calculated as per latest Memorandum of the Govt. of West Bengal (vide No. 1081 – Edn (U)/IU- 91/10 dt. 15.12.2021) for the teachers in state aided universities is to be submitted as separate sheets supported with valid documents.

No TA/DA is admissible for attending the interview. It should be noted that possession of minimum eligibility shall not confer any right to be called for interview. Incomplete applications/ non submission of draft for price of form will be rejected. Selection shall not be confined to those who will apply formally.

Educational Qualifications: For all the posts:

Applicants must have the minimum qualifications & experience as per relevant latest recruitment guidelines and latest Memorandum of Government of West Bengal for the appointment of Teachers in the State-aided Universities.

A. Qualifications for the Post of Professor: Eligibility (a or b)

a.

(i) An eminent scholar having Ph.D. degree in the concerned/allied/relevant discipline, and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 (ten) research publications in the peer-reviewed or UGC listed journals and total research score of 120 as per the criteria given in Appendix-I, Table-1.

(ii) A minimum of 10 years of teaching experience in University/College as Assistant Professor/Associate Professor/Professor, and/or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidates.

OR

b.

An outstanding professionals, having a Ph.D. degree in the relevant/allied/applied disciplines, from any academic institutions (not-included in 1a)/industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' of experience.

B. Qualifications for the Post of Associate Professor: Eligibility

- (i) A good academic record, with a Ph.D. degree in the concerned/allied/relevant disciplines.
- (ii) A Master's degree with a least 55% marks (or an equivalent grade in a point scale, wherever the grading system is followed).
- (iii) A minimum of eight years of experience of teaching and/or research in an academic / research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution / Industry with a minimum of seven publications in the peer reviewed or UGC listed journals and a total research score of Seventy-five (75) as per the criteria given in Appendix-I, Table-1 as prescribed in the UGC Regulations, 2018.

C. Qualifications for the Post of Assistant Professor: Eligibility (a or b)

a.

- (i) A master's degree with 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in a concern / relevant /allied subject from an Indian University, or an equivalent degree from an accredited foreign University.
- (ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET etc. However, the exemptions in this regard are specified in Note 2.
- (iii)Essential Qualification for MBA: Bachelor's degree in any discipline and Master's degree in Business Administration / PGDM / CA / ICWA / M.Com / Economics with 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in a concern / relevant

/allied subject from an Indian University, or an equivalent degree from an accredited foreign University. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET etc.

OR

- b.
 The Ph.D. degree has been obtained from a foreign University / Institutions with a ranking among top 500 in the World University Ranking (at any time) by any one of the following:
 - (i) Quacquarelli Symonds (QS)
 - (ii) The Times Higher Education (THE) or
 - (iii) The Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).

The academic score as specified in Appendix-I (Table-2A) shall be considered for short listing of the candidates for interview only as prescribed in the UGC Regulations, 2018 and the selections shall be made on the basis of existing Government rules.

NOTE 1. Relaxation of Marks for Direct Recruitment of Assistant Professor, Associate Professor and Professor:

- i. A relaxation of 5% may be provided at the Graduate and Masters level for the Scheduled Castes/Scheduled Tribes/Differently-abled (physically and visually differently-abled) / other Backward Classes (non-creamy layer) categories for the purpose of eligibility and for assessing good academic records during direct recruitment to teaching positions.
- ii. The minimum qualifying marks of 55% is relaxable by 5% marks (from 55% to 50%) at the Master level for Ph.D. Degree holders who have obtained their Master's degree prior to September 19, 1991.
- iii. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.
- iv. All the essential qualifications must have been obtained from a recognized University/ Institute. By a recognized University / Institute is meant a University / institute affiliated to UGC/other statutory apex bodies, or recognized by the State or Central Government as a centre of higher learning. In case of a foreign University, the degree concerned should be recognized as equivalent to its Indian counterpart by the Association of Indian Universities.

NOTE 2. NET/SLET/SET Exemption for the Post of Assistant Professor:

- a. The candidates who have been awarded Ph.D. Degree in the same or in a relevant subject in accordance with the University Grants Commission (Minimum Standards and Procedure for award of Ph.D. Degree) Regulations, 2009 or Regulations, 2016 are exempted from qualifying in the Eligibility Test (NET/SLET/SET).
- b. Candidates registered for Ph.D. programme prior to 11th July, 2009 shall be exempted from qualifying in the Eligibility Test (NET/SLET/SET) as described hereinafter.
- c. The award of Degree to candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye laws/Regulations of the institutions awarding the Degree in the subject shall be exempted from the requirement of NET/SLET/SET, subject to fulfillment of the following conditions:
 - i) Ph.D. degree of the candidate awarded in regular mode only
 - ii) Evaluation of the Ph.D. thesis by at least two external examiners
 - iii) Open Ph.D. viva voce of the candidate had been conducted,
 - iv) Candidate has published two research papers from his/her Ph.D. work out of which at least one must be in a refereed journal,
 - v) Candidate has made at least two presentations in conferences/seminars, based on his/her Ph. D. work.

The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University Concern.

Age: The upper age limit is 40 years on the 1st January of the year of the advertisement and relaxable up to 5 years for SC/ST and 3 years for OBC Category (non-creamy layer) candidates for the post of Assistant Professor. Differently-abled candidates are entitled to an age relaxation of 10 years.

Reservation: The State Government norms regarding reservation as amended from time to time shall be followed.

General instructions to the candidates:

- 1. Candidates applying for more than one post will have to apply separately for each post.
- 2. Persons employed in Government / Semi-government organizations / Autonomous bodies should submit their application through proper channel. They may, however, send an advance copy of the application. Those who are unable to process their application through proper channel may submit a 'NO OBJECTION CERTIFICATE' from the present employer at the time of the interview. However, they should also submit an undertaking to that effect along the application form. No direct application from such candidates will be entertained.

- 3. Candidates belonging to the OBC-A and OBC-B categories, whose caste certificate was issued more than one year ago, must produce a ratification certificate from the issuing competent authority that they do not belong to the creamy layer as on date of advertisement along with a copy of the previous certificate. For reservation for SC, ST, OBC-A, OBC-B the certificates issued by the competent authority within the state of West Bengal shall only be considered valid. Such certificates issued by other states shall not be considered for the purpose of reservation. However, such candidates may apply as unreserved candidates.
- 4. The university reserves the right of rejecting any or all the applications without assigning any reason thereof.
- 5. Mere eligibility will not vest any right of any candidate for being called for interview/in any other form(s) of selection process. Only the short listed candidates will be called for interview. The decision of the university in all matters will be final.
- 6. A candidate belonging to any reserve category who also desires to be considered for any unreserved post in addition to the post under Reserve Category will have to submit separate forms with requisite fees for UR posts and Reserve posts.
- 7. All the original documents will be required at the time of interview for necessary verification (if called).
- 8. No correspondence from the candidates will be entertained in connection with the process of selection. Canvassing in any form will entail disqualification of Candidature.
- 9. (i) Appointment will be made on probation for one year. On satisfactorily completion of the probation period the incumbent concerned will be considered for being confirmation in service. (ii) Service conditions as will be notified by order of the Dept. of Higher Education, Govt. of West Bengal from time to time, will be applicable.
- 10. Front Page/Page(s) with proper mentioning of ISBN/ISSN/DoI number of publications should be attached with the application form for the applicants for the post of Professor and Associate Professor and the original certificates and complete publications should be placed before the selection committee.
- 11. Incomplete applications, applications without self-attested copies of certificates, applications without the requisite fees or applications received after the due date are liable to be rejected.
- 12. Candidates must write Advt. No. and "Name of the Post Applied For" on the top of the envelope for the post of Professor/Associate Professor/Assistant Professor.
- 13. Any dispute (s), subject to jurisdiction will be under the Hon'ble High Court at Calcutta only.

Sd/-

Registrar The University of Burdwan

METHODOLOGY FOR CALCULATING ACADEMIC/RESEARCH SCORE

(Evidence must be attached along with Application Form by the candidate such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University/College and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, certificate of participation in seminars/conference, awards, fellowship etc.)

14. (b)

I. Details of Publications (For Research papers/Review)

| S.N | | Author(s) | | Year of publication | Title of the paper with vol No., Issue No., Page No | ISSN | Peer- Reviewed | UGC list | Impact Factor (as per Thomson Reuter's list) | Calculated Score* | Remarks |
|-----|------------------------|-----------|----------------------|---------------------|--|------|-------------------|-------------|--|----------------------|---------|
| | First/Principal author | Jt-author | Corresponding author | | | | | | | | |
| 1 | | | | | | | | | | | |
| 2 | | | | | | | | | | | |
| 3 | | | | | | | | | | | |
| n | | | | | | | | | | | |

II. Details of Publications (For other than Research papers/Review)

(i) Books

| S.N | Author(s) | | Year | Title | ISBN | Book Authored & published by | | | | Score* | | |
|-----|-----------------|--------|---------------|--------|--------|------------------------------|---------------|----------|---------|---------------|-----------|--|
| | | | | of | of the | | | | | | | |
| | | | | publn. | Book | | | | | | | |
| | First/Principal | Jt- | Corresponding | | | | International | National | Chapter | Editor of | Editor of | |
| | author | author | author | | | | | | in | Book in | Book in | |
| | | | | | | | | | edited | International | National | |
| | | | | | | | | | Volume | | | |
| 1 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| n | | | | | | | | | | | | |

| (| ii | i) Translation works in Indian and | Foreign Languages by qualified faculties |
|---|----|------------------------------------|--|
| ٦ | | -, | |

| S.N | | Author(s) | Chapter or Research paper | Book with ISBN | Score* | |
|-----|-----------------|-----------|---------------------------|----------------|--------|--|
| | First/Principal | Jt-author | Corresponding | | | |
| | author | | author | | | |
| | | | | | | |
| 1 | | | | | | |
| 2 | | | | | | |

III. Creation of ICT mediated teaching learning pedagogy and content and development of new and innovative course and curricula

| S.N. | i) Development of Innovative | ii) Design of new curricula | | iii)] | MOOCs | | Score* |
|------|------------------------------|--------------------------------|--|-----------------------------|---|------------------------------|--------|
| | pedagogy | and courses | Development of complete MOOCs in 4 quadrants (4 credit course) | MOOCs per module/Lecture | Content writer/subject matter expert for each module of MOOCs | Course coordinator for MOOCs | |
| 1 | | | | | | | |
| 2 | | | | | | | |

(iv) E-content

| S.N. | Development of e-content in 4 quadrants for a complete course/e-book | e-content (developed in 4 quadrants) per module | Contribution to development of e- content module in complete course/paper/e-book (at least one quadrant) | Editor of e-content for complete course/paper/e-book | Score* |
|------|--|---|---|--|--------|
| 1 | | | | | |
| 2 | | | | | |

IV. (i) Research guidance

| S.N | Ph.D. | M Phil/PG Dissertation | Score* |
|-----|-------|------------------------|--------|
| 1 | | | |
| 2 | | | |

NB. Certificate/Document must be attached with the application

(ii) Research Projects completed

| S.N | More than 10 lakh | Less than 10 lakhs | Score* |
|-----|-------------------|--------------------|--------|
| | | | |
| | | | |

| S.N | More than 10 lakh | | Less than 10 lak | khs | | Score* | |
|-------------|----------------------------------|----------------|----------------------------|--------------|-----------------|-------------------------|--------|
| (iv) (| Consultancy | | | | | | |
| V. | (i) Patents | | | | | | |
| S.N | International | | National | | | Score* | |
| | | | | | | | |
| | e Govt.) | | | | | | |
| S.N | International | National | | S | State | | Score* |
| | International Awards/Fellowship | National | | S | State | | Score* |
| S.N (iii) A | | | Vational | S | State | Score | |
| (iii) A | Awards/Fellowship | | | S | State | Score | |
| (iii) A | Awards/Fellowship | Sentation in S | Vational eminars/Conferenc | e/Full Paper | · in Conference | Proceedings (Page 1971) | * |

*as per Govt. order no. 1081-Edn(U)1U-91/10 dt. 15.12.2021

Full Signature of the Candidate with date

Research paper

The Research Paper score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuter's list):

- (i) Paper in referred journals without impact factor -5 points
- (ii) Paper with impact factor less than 1 10 points
- (iii) Paper with impact factor between 1 and 2-15 points
- (iv) Paper with impact factor between 2 and 5-20 points
- (v) Paper with impact factor between 5 and 10 25 points
- (vi) Paper with impact factor > 10 30 points
- a. Two authors: 70% of total value of publication for each author.
- b. More than two authors: 70 of the total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint author.

Joints Projects: Principal Investigator and Co-investigator would get 50% each.

Books

- (i) International Publishers 12
- (ii) National Publishers 10
- (iii) Chapter in Edited Book 05
- (iv) Editor of Book by International Publisher 10
- (v) Editor of Book by National Publisher 08

Translation works in Indian and Foreign Languages by qualified faculty

- (i) Chapter or Research paper 03
- (ii) Book 08

Creation of ICT mediated teaching learning pedagogy and content and development of new and innovative course and curricula

- (i) Development of Innovative pedagogy 05
- (ii) Design of new curricula and courses 02 per curricula/course
- (iii) MOOCs
 - Development of complete MOOCs in 4 quadrants (4 credit course) 20

- MOOCs per module/Lecture 05
- Content writer/subject matter expert for each module of MOOCs 02
- Course coordinator for MOOCs 08

E-content

- (i) Development of e-content in 4 quadrants for a complete course/e-book 12
- (ii) e-content (developed in 4 quadrants) per module 05
- (iii) Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant) 02
- (iv) Editor of e-content for complete course/paper/e-book 10

Research guidance

- (i) Ph.D. 10 per degree awarded 05 per thesis submitted
- (ii) M Phil/PG Dissertation- 02 per degree awarded

Research Projects completed

- (i) More than 10 lakhs 10
- (ii) Less than 10 lakhs 05

Research Projects ongoing

- (i) More than 10 lakhs 05
- (ii) Less than 10 lakhs 02

Consultancy - 03

Patents

- (i) International 10
- (ii) National 07

Policy document (submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc., Central Govt. or State Govt.) -

- (i) International 10
- (ii) National 07
- (iii) State 04

Awards/Fellowship

- (i) International 07
- (ii) National 05

Invited lectures/Resource person/Paper presentation in Seminars/Conference/Full Paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)

- (i) International (Abroad) 07
- (ii) International (within country) -05
- (iii) National 03
- (iv) State/University -02

Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b), Policy document and 6. Invited lectures/Resource person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

THE UNIVERSITY OF BURDWAN



APPLICATION FORM (for the Post of Teachers)

Paste here self attested recent passport size colour photograph

| Advt. No | Mandatory Field |
|--|--|
| To The Registrar The University of Burdwan Rajbati, Burdwan 713 104 | 1 |
| | |
| 1. Name in full (BLOCK LET | TTER)Mandatory Field |
| 2. (a) Father's/Husband's name | me & Occupation |
| (b) Mother's name & Occ | cupation |
| (d) E-mail: | |
| 3. Postal address in full | |
| (Communication) | |
| 4. Permanent address | |
| | 2000 |
| ` | n era) |
| Age (as on 1° January of the | date of Advertisement):Mandatory Field |
| 6. Category to which he/sheb (*evidence to be produced) | pelongs* (Please tick): GEN /SC /ST /OBC-A /OBC-BMandatory Field |
| 7. Whether physically handic (If yes, please submit copy o | capped:Mandatory Field f proof thereof) |
| 8. Religion | .Mandatory Field |
| 9. Marital status | Mandatory Field |
| 10. Whether a citizen of Indi | aMandatory Field |

| Countr | y Visited | Da | te of Visit | Duration of Visit | Purpose of Visit |
|---|------------------|-------------|---------------------------------------|--|---|
| 12. What lang | guages (includin | ng Indian | language) can you | и read, write or speak? ма | andatory Field |
| Read | d only | Sį | oeak only | Read and Speak | Speak and Write |
| | _ | at any exa | • | | quivalent examination to be ly mentioned: Mandatory Field |
| ualifications Exams) | 1viaunyamik/Eq | urvaiciit | 11.5./Equivalent | Dachelor S Degr | Master's Degree |
| vision/Grade or ass | | | | | |
| ear of passing | | | | | |
| of Marks | | | | | |
| PA (Point Scale) | | | | | |
| ain Subjects | | | | | |
| oard/University by other cormation e.g. rticulars of any zes, medals, tained at the | | | | | |
| . / | | | | y FieldDate of A | AwardMandatory Field |
| , , | | _ | | West Bengal norm [(Be eas ANNEXURE-I)]: Mand | |
| ` ' | papers should l | - | graduate work or ped, if possible: Ma | | |
| (i) National: | Manda | atory Field | | | |
| | | | | | |
| (ji) Internati | onal· | Manda | ntory Field | | |

| | | | | n Mandatory Field | |
|---|-------------------|-----------------|--|---|--|
| | | | | | |
| | | | Walkatory Field | | |
| (iii) Whether the I | Ph.D. awarded | l as per UGC R | egulations,2009/201 | 16:Yes/NoMandator | y Field |
| If yes, attach | Certificate of | the University/ | Institution concerne | d. | |
| (iv) Date of award | 1: | Mand | latory Field | | |
| Whether awarded D.S | Sc./D.Lit./LLD | D. Degree: Yes/ | No | Mandatory Field | |
| If yes, give the detai | ls: Mandatory Fie | eld | | | |
| (i) Title of the Thesi | s: | | | | |
| (ii) Name of the Uni | versity: | | | | |
| (iii) Date of Award: | | | | | |
| 6. Details of employme be accounted for (| | • | • | chronologically, gaps, | if any, should |
| Name of Office/Firm or institution where employed | Date of joining | Date of leaving | Reasons for leaving the previous service | Designation of post held and whether permanent or temporary | Give details of pay drawn, scale of pay allowances, etc. |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 17 If calcuted has | y many days | raquira bafara | joining the post: N | () () () () () | |
| 17. II selected, ilo | w many days | require before | Johning the post. | viandatory Field | |
| | _ | _ | | - | Mandatory Field |
| & date | Mandatory Field | d | lepositing the applic | cation fee Rs Ma | ndatory Field |
| 19. Bank Details: | Mandatory Field | | | | |
| (a) Name of the A | ccount Hold | er:- | | | |
| (b) Name of the B | Bank and Brai | nch code:- | | | |
| (0)1 (0)110 01 010 2 | | ion couc. | | | |
| (c) Account Num | | ion code. | | | |

| Cadet Corps/Games/Sports/Type/Shorthand/Comp | Duter, etc. Mandatory Field | | | | |
|--|---|--|--|--|--|
| 21. Whether applied previously for any post in the University of Burdwan. If so, details ofit (please attach 'N objection copy' from the authority): | | | | | |
| 22. Name of two referees to whom the candidate is | | | | | |
| (1) | | | | | |
| (2) | | | | | |
| | y Field | | | | |
| 23. Additional information, if any Mandatory | / Field | | | | |
| | | | | | |
| | | | | | |
| 24. Documents and attested copies of Certificates/ | | | | | |
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| DEC | CLARATION | | | | |
| | lication are true, complete and correct to the best of e incorrect at any stage, my application shall be liable | | | | |
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THE UNIVERSITY OF BURDWAN



| Advertisement. NoMandatory | Field | | | | |
|--|---|--------------------|-------------------------|---------------|--------------|
| DateMandatory Field | | | | | |
| PARTICULARS OF CANDIDATES | FOR THE POST | Г ОГ | Mandatory Field | | ı |
| In the SubjectMandatory | Field | | | | • • • • • |
| Under the Category ofMandatory Field | | | | | |
| 1. Name in full | | | | (In block let | ters) |
| 2. Present Address (Communication) | | | | | |
| 3. Permanent Address | | Mandatory | Field | | |
| 4. Phone No./Mobile No./E-mail/Wha 5. Date of Birth Mandatory Field 6. Academic Career (Stating Percentage) | atsapp No: | Mandatory Fi | uary of the date of Adv | vertisement): | |
| Examination Passed | Division/Class | Year of Passing | University/Board | % of Marks | CGPA |
| Madhyamik/or its equivalent H.S or its equivalent | | | | | |
| B.A/B.Sc/B.Com. | | | | | |
| M.A/M.Sc/M.Com.(Pl. mention spl. Paper, if any) Others | | | | | |
| 7. Any other information | | | | (e.g | ., Prizes or |
| Medals obtained from the Universi | | | | , • | |
| 8. Particulars of Doctoral Degree, if an Title of Thesis | • | | | | |
| 9. Details of advanced Post-Graduate | | | | | |
| No. of published papers: National- | | | | | |
| 0. Present Employment:- Mandatory Field (i) Employer | l | | | | |
| (ii) Designation held | | | | | |
| (iii) Present basic pay with scale of | f pay | | | | |
| 1. Other emoluments, if any | Mandatory Field | | | | |
| 12. Minimum basic pay acceptable, if s 13. Bank Details: Mandatory Field (e) Name of the Account Holder (f) Name of the Bank and Branc (g) Account Number:- (h) IFSC code:- | :- | Mai | ndatory Field | | |