

F.No. A.11021/1/2018-E-II
Government of India
Ministry of Ayush

Ayush Bhawan, 'B' Block
GPO Complex, INA
New Delhi - 110023
Dated 29th September, 2022

Subject: Engagement of Young Professionals in the Ministry of Ayush-reg.

The undersigned is directed to say that the Ministry of Ayush proposes to prepare a panel of Young Professionals for engagement on contract basis. The eligibility criteria are enclosed at **Annexure-I**. The short-listed candidates will be considered for engagement as per the requirements in the Ministry of Ayush.

2. The engagement of Young Professionals on contract basis will be subject to the guidelines for engaging Young Professionals in the Ministry of Ayush. Guidelines for engagement of Young Professionals are available on the Ministry's website www.main.ayush.gov.in.
3. Interested and eligible applicants may submit their application "strictly in the enclosed format (**Annexure-II**) along with CV and relevant documents" to Sh. Achu Sreekumar, Assistant Director, Establishment - II Section, Ayush Bhawan, GPO Complex, INA, New Delhi-110023 by 25th October, 2022 till 5:30 PM. The envelope should bear the superscription "**Application for the assignment of Young Professional for Category I/II/III/IV**".
4. Ministry of Ayush reserves the right to accept or reject any application without assigning any reason.

[Encls.: As above]

Abdul Sadiq Khan
(Abdul Sadiq Khan)

Under Secretary to the Government of India

Copy to:

1. Dr. Kumaran D., Web Information Manager with a request to upload on the website of Ministry of Ayush
2. Sh. Tanuj Gupta, NIC Cell to upload on KMS Portal of e-Office
3. IEC with a request to publicize it on social media platforms of Ministry of Ayush
4. To all Research Councils and National Institutes under Ministry of Ayush for giving wide publicity on respective websites and social media platforms.

ADG/R

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4/10/22

Pl circulate it
to all Insts/Councils
of country.
Sudhakar
54/10

e-Receipt No - 6106/2022-10/10 D6
dt 4-10-22

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ADVERTISEMENT DETAILS FOR THE POST OF YOUNG PROFESSIONALS ON CONTRACT BASIS IN THE MINISTRY OF AYUSH

| | | |
|----|--|---|
| 1. | No. of Young Professionals to be engaged on contract basis | 5 (Five) (Subject to changes as decided by the Ministry) |
| 2. | Period of engagement | The period of engagement will initially be for a period of one year, which can be extended with one day break subject to functional requirements and also subject to appraisal of the performance |
| 3. | Age limit | Should be below 32 years of age as on 01 st July 2022 |
| 4. | Monthly Remuneration | Rs. 40,000/-. There shall be an annual increase of remuneration upto 5% subject to satisfactory performance |
| 5. | Place of work | Ministry of Ayush, New Delhi |
| 6. | Essential Qualifications | 1. Category I: BE/Btech/MBA - (1 Vacancy) 2. Category II: BAMS - (2 Vacancy) (Desirable Qualification for Category II : MPH, MD, MBA) 3. Category III: Medical Graduate with Post Graduate degree in Public Health /MD in Ayush Stream with Degree/Diploma in Public Health – (1 Vacancy) 4. Category IV: BAMS having excellent communication and writing skills in Hindi and English (1 Vacancy) (Desirable Qualification for Category IV: Experience of working for media related assignments in Government or Private Sector) |
| 7. | Desirable Qualifications | Persons having working experience in the Government Sector |

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APPLICATION FORM FOR THE POST OF YOUNG PROFESSIONALS ON CONTRACT BASIS IN THE MINISTRY OF AYUSH

Affix passport size photo duly self-attested

I. Personal Details:

| | | |
|----|---|-----------|
| 1. | Assignment applied for (Category I/II/III/IV) | |
| 2. | Name of the applicant (Block Letters) | |
| 3. | Father's / Husband's name | |
| 4. | Date of birth | |
| 5. | Nationality | |
| 6. | Permanent address | |
| 7. | e-mail id (block letters) | |
| 8. | Mobile No. | |
| 9. | References | i. ii. |

II. Educational Qualifications: (Please attach self-attested copies)

| S. No. | Degree/ Diploma |
|--------|-----------------|
| | |
| | |

III. Professional Experience: (Please attach self-attested copies)

| S. No. | Name of the Organization | Post Held | Period of Service |
|--------|--------------------------|-----------|-------------------|
| | | | |
| | | | |

I solemnly affirm that the above declaration is true and I understand that in the event of the declaration being found to be incorrect after my appointment, I shall be liable to be dismissed from service.

Signature with date

Abul Jil