Dated: 03.09.2022

## ICAR-NATIONAL RESEARCH CENTRE ON EQUINES SIRSA ROAD, HISAR (HARYANA)

F. No. 24-35/NASF/2022-25

## WALK-IN-INTERVIEW

Walk-in-Interview for selection of two positions of Senior Research Fellow under the NASF project entitled "Development of vaccine against animal's haemoprotozoan parasites for mitigating biotic stress" at ICAR-NRCE, Hisar purely on contractual basis for a period upto May 2025 or co-terminus with the project, whichever is earlier, will be conducted on the date/time and venue and other details shown against each position. The eligible and interested candidates are invited to appear for the same on the scheduled date, time and venue.

| S.No | Name & No. of positions and monthly remuneration payable  | Duration of engagement                                   | Qualifications  | Place of posting         | Date & time<br>and venue of<br>walk-in-<br>interview |
|------|---|--|---|--------------------------|--|
| 1.   | Senior<br>Research<br>Fellow – Two  Monthly<br>emoluments: Rs.31,000/- per month + 9% HRA for Ist&2 <sup>nd</sup> year & Rs.35,000/- per month + 9% HRA for 3 <sup>rd</sup> year. No other allowances admissible. | Upto May 2025  PI- Dr. Sanjay Kumar, Principal Scientist | Post graduate professional Degree Viz. M.V.Sc./ M.Tech/M.Pharma in Parasitology/ Microbiology/ Biochemistry/Biotechnology/ Biochemistry/Biotechnology/ Public Health and Epidemiology or other related subject along with 4 years/5 years of Bachelor's degree.  The candidates having Post-Graduate degree in basic/Life Sciences with 3 years Bachelor's degree and 2 years Master's degree should have NET qualifications and 2 years of research experience.  Desirable: Candidates demonstrating experience in the field of cloning/protein expression, knowledge in the area of biotechnology, bioinformatics techniques will be preferred. | NRCE, Hisar<br>(Haryana) | 15.09.2022 at<br>11.00 AM at<br>NRCE, Hisar          |

## Age limit:

35 year for Men and 40 years for Women on the date of interview. (Upper age relaxable for SC/ST/OBC candidates as per Government norms).

The selected candidates shall have no right/claim for regular appointment at this Centre. Eligible and interested candidates may attend walk-in-interview on the dates as indicated in the Advertisement alongwith original certificates and typed bio-data with one set of attested copies of each of their certificates with passport size photograph. No TA/DA will be paid for attending the interview.

## Note:

- 1. Candidates are requested to submit their candidature (with all testimonials and certificates) in the application format enclosed with this advertisement.
- 2. Those candidates who are already working in any Project/Scheme/Organization should bring "No Objection Certificate" from his/her present employer.
- 3. On the date of walk-in-interview requisite degrees/certificates should be in hand. A photocopy of the all certificates should be submitted to the Interview board.
- 4. The experience will be counted after acquiring the basic minimum qualifications.

All eligible candidates are advised to be present at least 30 minutes before scheduled time on the date of interview for completing necessary formalities. Canvassing in any form will disqualify the candidates.

Asstt. Administrative Officer

|                |  | Application              | Format: SRF/JRF/RA etc                | Recent Photo |  |  |
|----------------|--|--------------------------|---------------------------------------|--------------|--|--|
| 1.             | Name   |                          |                                       |              |  |  |
| 2.             | Father's Name  |                          |                                       |              |  |  |
| 3.             | Date of Birth  |                          |                                       |              |  |  |
| 4.             | Present Address  |                          |                                       |              |  |  |
| 5.             | Permanent Address  |                          |                                       |              |  |  |
| 6.             | Telephone/Mobile Numbers   |                          |                                       |              |  |  |
| 7.             | Email Address  |                          |                                       |              |  |  |
| 8.             | Category: Gener  | al/SC/ST/OBC             |                                       |              |  |  |
| . 9.           | Qualification details with percentage marks from matriculation/high school onwards (starting from the highest qualification first) |                          |                                       |              |  |  |
| Ex             | Examination Board  |                          | Marks obtained                        | % marks      |  |  |
|                |  |                          |                                       |              |  |  |
|                |  |                          |                                       |              |  |  |
|                |  |                          |                                       |              |  |  |
| 10             |  |                          |                                       |              |  |  |
| 10.            | Experience   |                          |                                       |              |  |  |
|                | Name of E  | mployer                  | From                                  | То           |  |  |
|                |  |                          |                                       |              |  |  |
| 11. Pub        | lications  |                          |                                       |              |  |  |
|                |  |                          |                                       |              |  |  |
|                |  |                          |                                       |              |  |  |
| t is certified | I that the information   | furnished above is corre | ct to the best of my knowledge and be | lief.        |  |  |
| Check List     |  |                          | and the same state of the same of     |              |  |  |
| Do you ful     | fill the essential qual  | ification                | Yes No                                |              |  |  |
| Do you hav     | ve requisite experienc   | ce                       | Yes No                                |              |  |  |

Signature of Candidate

Date: Place: