

**For ILBS Website/Notice Board**

1. **Position & Vacant Post(s):** Research Associate (RA) - 2 UR
2. **Project title:** “Efficacy of Targeted and Response-Guided Albumin Therapy versus Standard Medical Treatment in outcomes of Recurrent Ascites in patients with decompensated cirrhosis- a Randomized Controlled Trial”.
3. **Funding agency:** M/s Grifols Shared Services North America Inc.
4. **Project duration (Years):** 2 Years
5. **Date of start:** 28-10-2021
6. **Location:** Department of Hepatology, ILBS, New Delhi
7. **Job description:**
  - 7.1. Patient enrolment.
  - 7.2. Data capturing & processing.
  - 7.3. Recording of follow up data (clinical & laboratory).
  - 7.4. Liaison between PI, institution and the funding agency.
  - 7.5. Project inventory management.
  - 7.6. Any other task as assigned by the PI.
8. **Eligibility:**
  - 8.1. **Essential:**
    - 8.1.1. MBBS/BDS or M.Sc in Life Sciences/ Nursing from a recognized university.
  - 8.2. **Desirable:**
    - 8.2.1. Candidates having experience of working in the research projects related to liver/ kidney for a minimum of 1 year duration will be given preference over other candidates.
9. **Remuneration:** Rs. 35,000/- month (fixed)
10. **Project Investigator:**
  - 10.1. Dr. Rakhi Maiwall, Additional Professor- Hepatology & Principal Investigator, Institute of Liver and Biliary Sciences (ILBS), D-1, Vasant Kunj, New Delhi – 110 070
11. **Email:** [project.albumin@gmail.com](mailto:project.albumin@gmail.com)
12. **Note:**
  - 12.1. Interested candidates are required to fill the application form (appended below), 1 page write up on their research interests, accomplishments and career plan and submit it on <https://forms.gle/2chFS2TKAEu8bwS3A> along with all the required documents in support of their candidature latest by 20<sup>th</sup> Sep 2022.
  - 12.2. The candidates are encouraged to browse the ILBS website (<https://www.ilbs.in/>) or PI's web page ([https://www.ilbs.in/?page=findadoctor\\_detail&Itemid=49&docId=60](https://www.ilbs.in/?page=findadoctor_detail&Itemid=49&docId=60)) for more details.

**Project: Efficacy of Targeted and Response-Guided Albumin Therapy versus Standard Medical Treatment in Outcomes of Recurrent Ascites in Patients with Decompensated Cirrhosis- A Randomized Controlled Trial"**

**Application Form**

Paste your recent  
passport size  
photograph

**Application for the post of "Research Associate".**

1. Name in block letters : Dr./Mr./Ms./Mrs. \_\_\_\_\_  
First Middle Last

2. Gender :  (Write 'M' for Male; 'F' for Female)

3. Marital Status : Married / Unmarried / Widow / Divorcee

4. (a) Permanent address : \_\_\_\_\_  
\_\_\_\_\_

City/District: \_\_\_\_\_ State: \_\_\_\_\_

Pin: \_\_\_\_\_ Phone/Mob.: \_\_\_\_\_

(b) Postal address : \_\_\_\_\_

(For correspondence) \_\_\_\_\_

City/District: \_\_\_\_\_ State: \_\_\_\_\_

Pin: \_\_\_\_\_ Phone/Mob.: \_\_\_\_\_

Email: \_\_\_\_\_

5. Date of birth : \_\_\_\_\_

(Please annex documentary evidence)

6. Are you

(a) A citizen of India by birth and or by domicile: Yes ( ) No ( )

(b) Person of Indian origin : Yes ( ) No ( )

(c) Holding dual citizenship : Yes ( ) No ( )

7. Do you belong to any of the following categories :

(Please annex documentary evidence)

(i) UR / SC / ST / OBC / Ex Service men : \_\_\_\_\_

(ii) PWD (having 40% or more disability) suffering from: \_\_\_\_\_

8. Father's/ Husband's name : \_\_\_\_\_

First Middle Last

**Project: Efficacy of Targeted and Response-Guided Albumin Therapy versus Standard Medical Treatment in Outcomes of Recurrent Ascites in Patients with Decompensated Cirrhosis- A Randomized Controlled Trial"**

9. Educational Qualifications (matriculation onwards) (if required, attach extra sheet):

S. No.	Month & Year		Name of Degree /Diploma/Certificate	Name of Institution and Location	Name of University
	From	To			

10. Work Experience (Start from most recent appointment/job) (if require, attach extra sheet):

S. No.	Organization Name	Date of Joining	Date of Leaving	Position Held	Nature of Job (Temporary/ Permanent /contractual)	Scale of Pay/ Total Emoluments

11. References (Name, designation, address and telephone/mobile number):

- i. \_\_\_\_\_  
 \_\_\_\_\_
- ii. \_\_\_\_\_  
 \_\_\_\_\_

**Declaration**

I hereby declare that all statements made in this application are true and complete to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the test, interview, and joining, my candidature will stand cancelled and all my claims of the recruitment will stand forfeited.

**Date:**

**SIGNATURE OF THE APPLICANT**