

DISTRICT HEALTH & FAMILY WELFARE SAMITI PURBA MEDINIPUR DISTRICT

Registration No. – S/IL/10904 of 2002 – 2003

Tamluk, Purba Medinipur, PIN – 721636

Memo No. CMOH/Pbmd/ 4988

Date –26 .08.2022

RECRUITMENT NOTICE

Applications are invited from eligible candidates for engagement to the post of Community Health Assistant (Urban) (on contractual) under NHM / XVFC Programme and to be posted in different health unit in Purba Medinipur. It is also mentioned that the vacancy may vary. Details are given in the table below:–

Sl. No.	Programme Head	Name of post / Designation	No. of post	Age as on 01.01.2022	Essential Criteria	Place of posting	Monthly consolidated Remuneration	Mode of selection
01.	NUHM / XV FC	Community Health Assistant (Urban) - CHA (U)	36 (UR-19, SC-9, ST-2, OBC-A – 3, OBC-B – 3)	21 Years to 40 Years	Must have passed ANM course from an institute recognised by INC and be registered with WBNC. Should be proficient in Bengali and Permanent resident of Purba Medinipur. OR Must have passed GNM course from an institute recognised by the INC and be registered with WBNC. Should be proficient in Bengali and permanent resident of Purba Medinipur.	3 at Egra ULB, 18 at Haldia ULB, 8 at Panskura ULB, 7 at Tamralipta ULB.	Rs.13,000/- / Month	Academic = 100 Marks obtained in ANM / GNM course

Note : Essential Qualification degree through Distance Learning Course or any open university will not be entertained.

General information [CHA-U]:

Following documents (self attested) needs to be submitted along with the attached application format:

1. One Self Attested Photograph pasted on proper place of application format.
2. Photo proof identity card (passport or Voter ID Card or AADHAAR Card or Pan Card)
3. Proof regarding permanent residential status of the District applied for which should be duly attested by a Gazette Officer or Group 'A' Officer of the State Govt. (Voter ID Card/Ration Card)
4. The age proof certificate like admit card / school leaving certificate issued by West Bengal Board of Secondary Education or similar board.
5. Caste category certificate (if any) in case of OBC candidates category 'A' or 'B' must be mentioned specifically in the caste certificate otherwise the candidate will be treated in 'Unreserved' category.
6. Mark sheets and passed certificate of Madhyamik and ANM / GNM examination.
7. Self attested copy of the ANM / GNM Registration Certificate.

General Instructions to the Candidates / Applicants:

- A. **All Experience should be count after the completion of requisite qualification.**
- B. **Essential Qualification degree through Distance Learning Course or any open university will not be entertained.**
- C. Age relaxation will be given for the reserved candidates as per existing norms of the State Government.
- D. Applicants are requested to visit purbamedinipur.gov.in / www.wbhealth.gov.in at the URL "Recruitment" regularly for information/instruction issued from time to time.
- E. Application forms not properly filled in or incomplete Application forms are liable to be cancelled. If the application details submitted by the applicant differ with the original testimonials, that application shall be liable to be cancelled.
- F. If proper signature and photograph are not uploaded at the time of online application that application shall also be liable to be cancelled.
- G. The essential Qualifications mentioned are the minimum and mere possession of the same does not entitle the candidate to claim selection. All the essential qualification must have been completed within the last date of online application.
- H. Caste Certificate issued before the last date of application, by the competent authorities of West Bengal only will be accepted. In case of OBC candidates, category 'A' or 'B' must be mentioned specifically in the caste certificate; otherwise the caste certificate will not be accepted.
- I. In case of candidates with disabilities, Disability certificate issued before the last date of application, by the competent authorities of West Bengal will be accepted.
- J. Hard copy/ printed copy of the online registration form should be retained by all applicants for document verification purpose. Without registration form, no candidates will be entertained for original testimonials verification by the authority.
- K. **All marks must be calculated excluding marks of Additional Subject**, No rounding off of marks will be granted. Proportionate marking up to 2 decimal points will be considered.
- L. **Last date of registration and full submission of form : with in 5 PM on or before 9th September, 2022.**
- M. The candidates, who are found ineligible at any step of the above mentioned mode of selection, will not be called for the subsequent stages.
- N. The decision of the competent authority regarding the recruitment is final.
- O. **Application fees in the form of Demand Draft / Bankers cheque of Rs. 100.00 for General applicant and Rs. 50.00 for reserved categories to be submitted along with the application. The Demand Draft should be in favour of "District Health & Family Welfare Samiti, Purba Medinipur District" payable at Purba Medinipur OR Transfer the amount of Rs.100.00 / Rs.50.00 as the case may be to the Bank A/C No. – 0186012268866, PNB, Tamluk Branch, IFS Code – PUNB0018620. The proof of payment of application fees should be attached with the application (in case of Hard copy of application) but in case of online application the proof should be uploaded during submission of application. Applications not accompanied by proof of payment of fees will be summarily rejected and no further claim will be entertained.**
- P. Hard copy/print copy of the online registration form along with Demand Draft or Bankers cheque should be sent to the **Office of the Chief Medical Officer of Health, Purba Medinipur, Pin – 721636** within **15th September, 2022 up-to 5.00 PM** positively by hand / post OR **in case of online application, the proof of payment should be uploaded during submission of application.** No Application will be accepted without submission of the required Demand Draft / Bankers cheque / online payment of fees.
- Q. No TA/DA will be paid to the candidates for the selection test/interview.

Candidates must Note:-

1. **The above mentioned posts are purely contractual in nature with initial period up to 31.03.2023** (Likely to be extended on satisfactory performance).
2. The decision of the selection will be final and binding on the candidates.
3. The tenure of engagement may be renewed on the basis of satisfactory performance and approval of state authority.
4. It is also mentioned that the eligible candidates will have to go through all stages of recruitment, if a candidate skips any stages, s/he will be disqualified immediately.

The candidates may apply as per **FORMAT** annexed herewith on A4 size plain paper along with necessary supporting documents:

The application by post / by hand / through link <https://sites.google.com/view/cmohpurbamedinipur/home> should reach to the Office of the CMOH & Secretary, District Health & Family Welfare Samiti, Purba Medinipur, Pin-721636 with mentioning “Application for the post of -----” within 5 PM on or before 9th September, 2022 positively. Any application received after 5 PM on 9th September, 2022 will summarily be rejected without assigning any reason.

List of candidates along with details of scheduled date document verification will be published in the Notice Board of the Office of the CMOH, Purba Medinipur and also in the website in due time.


CMOH & Secretary
District Health & Family Welfare Samiti
Purba Medinipur

APPLICATION FORMAT

To,
The CMOH & Secretary,
District Health & Family Welfare Samiti,
Purba Medinipur

APPLICATION FOR THE POST OF _____

Sir,

In response to your advertisement notice no. _____ Date _____ for the
post of _____ Post Sl. No. _____, I prefer myself as a candidate. Details of my BIO-DATA
is given below :

1. Name (IN BLOCK LETTERS) :
2. Father's Name :
3. Husband's Name (for married female) :
4. Date of Birth (DD/MM/YYYY) :
5. Sex :
6. Marital Status :
7. Caste / Category (Put Tick Mark) : GEN SC ST OBC-A OBC-B PH
8. Address (as mentioned in EPIC/ADHAAR) :

9. Mobile Number :
10. e-Mail ID :
11. Qualification Details :

Sl. No.	Qualification	Year of Passing	Board / University	Total Marks	Marks Obtained	Percentage
01	Madhyamik / Equivalent					
02	HS / Equivalent					
03	ANM / GNM					
04	Others (give details)					
05	Others (give details)					

***For Madhyamik calculate marks obtained except additional marks. For HS calculate marks obtained as total of two compulsory languages and best three of rest subjects. For honours graduates calculate total marks & marks obtained only for Honours Subjects.**

12. Computer Knowledge details :

Sl. No.	Name of Institution	Year of Passing	Course Duration	Course Name & Modules Covered
01				

13. Experience Details (*Experience Certificate is to be enclosed. Offer letter, Joining order will not be considered for this purpose*). :

Sl. No.	Details of employer (Organisation Name & Address)	Joining Date	Working Tenure (In complete Years)	Designation & JOB DESCRIPTION
01				
02				

Declaration

I do hereby declare that particulars furnished above are all correct. I shall be liable to punished as per law, if found incorrect.

Place :

Date :

Signature of Applicant