

### आई.सी.एम.आर.-क्षेत्रीय आयुर्विज्ञान अनुसंधान केन्द्र ICMR-REGIONAL MEDICAL RESEARCH CENTRE चंद्रशेखरपुर, भुवनेश्वर-७५१ ०२३, ओडिशा, भारत CHANDRASEKHARPUR, BHUBANESWAR-751 023, ODISHA, INDIA

### No. ICMR/RMRCBB/Estt-Proj-Rect/92/2022/955

Date18-08-2022

#### RECRUITMENT NOTICE

Applications in the prescribed format (at the end of this notice) are invited for the following posts to be sent to email-id <a href="mailto:tribalhealthobservatoryodisha@gmail.com">tribalhealthobservatoryodisha@gmail.com</a> on or before 02.09.2022 by 5.00 PM. While applying for the post, the candidates must mention in the subject line - the project title and the post applied for. The interview for the post will be held through video conferencing for which the specific date and time slot will be intimated (shortlisted candidates only) through e-mail.

Project title: "Establishment of Tribal Health Observatory in Odisha (TriHOb)"
PI: Dr Sanghamitra Pati, Director & Scientist-G, ICMR-RMRC, Bhubaneswar

|        | ri. Di Sanghainitia Fati, Director & Scientist-S, Townt-Twints, Briddaneswar |                          |              |                                 |   |   |  |  |   |  |  |
|--------|--|--------------------------|--------------|---------------------------------|---|---|--|--|---|--|--|
| S<br>N | Post*  | No.<br>of<br>Vaca<br>ncy | Cate<br>gory | Salary<br>(INR<br>per<br>month) | Essential qualification   |   | Desirable qualification  | Age†   | Nature of duties  |  |  |
| 1      | Scientist-<br>C (Non-<br>Medical)<br>(Public<br>Health)                      | 1                        | UR           | 51,000<br>/- +<br>HRA           | Candidates should possess  1st Class Master Degree in relevant subjects from a recognized university with 4 years experience OR 2nd class M.Sc. + PhD degree in relevant subjects from a recognized university with 4 years experience OR BDS/B.V.Sc & AH degree recognized by DCI/VCI with five years experience in relevant subject after BDS/B.V.Sc degree Or B.Tech in relevant engineering subject with six years experience in relevant subject after | • | Preferably with work experience in the domain of tribal health research Experience handling / coordinating research projects preferably multicentric and large data handling and strong analytics. Strong publication record which demonstrates experience in analytical and implementation research in tribal health The ability to understand and interpret complex research and scientific projects, and to communicate key messages to | Not<br>excee<br>ding<br>40<br>years<br>as of<br>the<br>date of<br>the<br>intervi<br>ew | <ol> <li>Plan the framework of the study with quality assurance through monitoring and supervision</li> <li>Efficient implementation of the project</li> <li>Preparing report and scientific paper</li> <li>Any other responsibilities assigned by PI of the project</li> </ol> |  |  |

|   |   |   |                   |                       | B.Tech degree.   |   | anasialist and non anasialist   |  |                                  |  |
|---|---|---|-------------------|-----------------------|--|---|---|--|----------------------------------|--|
|   |   |   |                   |                       | b. recir degree.   |   | specialist and non-specialist   |  |                                  |  |
|   |   |   |                   |                       |  |   | audiences   |  |                                  |  |
|   |   |   |                   |                       |  | • | Strong verbal and writing   |  |                                  |  |
|   |   |   |                   |                       |  |   | management skills.  |  |                                  |  |
| 2 | Scientist-<br>C (Non-<br>Medical)<br>(Project<br>Manager) | 1 | UR                | 51,000<br>/- +<br>HRA | Candidates should possess  1st Class Master Degree in relevant subjects from a recognized university with 4 years experience OR 2nd class M.Sc. + PhD degree in relevant subjects from a recognized university with 4 years experience OR BDS/B.V.Sc & AH degree recognized by DCI/VCI with five years experience in relevant subject after BDS/B.V.Sc degree Or B.Tech in relevant engineering subject with six years experience in relevant subject after B.Tech degree. | • | Training/ experience in large-scale health-related surveys or in tribal health.  Sound knowledge of resource management, especially team management.  Experience in handling electronic data capture and its related processes.  Knowledge/ experience of data analysis & report writing.   | Not<br>excee<br>ding<br>40<br>years<br>as of<br>the<br>date of<br>the<br>intervi<br>ew |                                  | team for effective and efficient implementation of the project. Liaise with state & district administration and tribal health department and community stakeholders for smooth functioning of the project. Coordination with the agency selected for timely development, management and updating of DBMS and web interface Overall planning, management, monitoring, smooth functioning of the project. Conducting meetings, trainings and field visits as and when needed |
| 3 | Research<br>Associate<br>– I                              | 3 | UR-2<br>OBC<br>-1 | 47,000<br>/- +<br>HRA | Ph.D/MD/MS/MDS or equivalent degree <sup>‡</sup> or Three years of research and development experience after MVSC/M.Pharm with at least one research paper in Science Citation Indexed (SCI) journal  †Includes Masters in Anthropology/Public Health/ Sociology/Psychology/ Population Sciences/Epidemiology/De   | • | Preference will be given to candidates with experience after a master's degree in relevant subjects Experience in health research in tribal areas Experience in Ethnographic research. Experience in Systematic Review Experience in qualitative research Experience in large-scale data management in health survey/medical research | Not<br>excee<br>ding<br>35<br>years<br>as of<br>the<br>date of<br>the<br>intervi<br>ew | 1.<br>2.<br>3.<br>4.<br>5.<br>6. | Carrying out evidence synthesis and a compendium of evidence Prepare timely reports, fact sheets, paper reviews, scientific writing & dissemination of the same Coordinate with stakeholders for secondary data collection Ensure proper transmission and storage of secondary data in project DBMS  |

| 4 | Research<br>Assistants | 5 | UR-2<br>OBC<br>-2<br>SC-1 | 31,000 | mography/Statistics/Social Sciences Graduate in science/relevant subjects from a recognized university with three years of work experience from a recognized institution or master's degree in the | • | Preference will be given to Masters in Anthropology/Public Health/Sociology/Psychology/Population Sciences/Epidemiology/Demography/Statistics/Social Sciences/Economics | Not<br>excee<br>ding<br>30<br>years<br>as of<br>date of<br>Intervi | 1.<br>2.<br>3. | different agencies/surveys/state Govt dept. Implementation of field data collection if required |
|---|------------------------|---|---------------------------|--------|--|---|---|--|----------------|---|
|   |                        |   |                           |        | master's degree in the   |   | Sciences/Economics  | Intervi  | 4.             | Supporting in drafting, reviewing and   |
|   |                        |   |                           |        | relevant subject   | • | Experience in review of literature,   | ew.  | _              | finalization of reports.  |
|   |                        |   |                           |        |  |   | scientific writing, data analysis   |  | 5.             | Regular reporting to the PI/investigators and any other task                                    |
|   |                        |   |                           |        |  |   | using statistical packages, report  |  |                | as assigned.  |
|   |                        |   |                           |        |  |   | writing, community engagement   |  |                | ao aooigiloa.   |
|   |                        |   |                           |        |  |   | and involvement, etc.   |  |                |   |

\*All the above posts are initially for 12 months and may be extended for another 6 months

+Age relaxation will be given to the candidates as per Govt. of India rules & ICMR norms

#### **Terms and Conditions:**

- 1. Qualification & Experience should be in relevant discipline/field and from an Institution of repute. Experience should have been gained after acquiring the minimum essential qualification.
- 2. Mere fulfilling the essential qualification does not guarantee the selection.
- 3. Canvassing in any form will be a disqualification.
- 4. Consolidated salary of the post may vary from time to time.
- 5. No TA/DA will be paid to the candidate for appearing in the written test/skill test/ interview.
- 6. Director, RMRC, Bhubaneswar reserves rights to consider or reject any application/candidature.
- 7. Submission of wrong or false information during the process of selection shall disqualify the candidature at any stage.
- 8. Appointment will be made on project mode and purely temporary in nature, co-terminus with the project. Candidates shall have no claim for regular appointment at RMRC, Bhubaneswar or ICMR.
- 9. Leave shall be as per the Institutional policy for project staff.
- 10. The number of vacancies may vary according to requirement at later stage.
- 11. Similar post, if any, arises in future, may be filled up from the selection panel list.

**The following documents to be mailed mentioning -** "Applying for the post of ....... under the project title - "Establishment of Tribal Health Observatory in Odisha (TriHOb)":

- ✓ Filled Application form in the prescribed format (only in PDF format)
- ✓ All certificates (starting from 10th onwards) (only in PDF format)
- √ Recent Photo (Passport size)

# **ICMR-REGIONAL MEDICAL RESEARCH CENTRE**

## CHANDRASEKHARPUR, BHUBANESWAR-750123

Affix a recent a color passport size photograph

### **APPLICATION FORM**

| 5 6 4 1 4 44     |               |           | T            |              | <b>5</b>              |
|------------------|---------------|-----------|--------------|--------------|-----------------------|
| Ref. Advt. No.   |               |           | Date:        |              | Post applied:         |
| Name of the cand | didate:       |           |              |              |                       |
| Father's Name/H  | usband's Name | 2:        |              |              |                       |
| Date of Birth:   |               |           |              | Present age  | (In completed years): |
| Phone No.        |               |           | Email        | ld:          |                       |
| Gender: Male     | Female        | Others [  | Categ        | ory: UR ST   | SC OBC PWD EWS        |
| Maritial Status: | Married       | Unmarried |              |              |                       |
| Language Known   | : Oriya 🗌     | English F | lindi        |              |                       |
| Religion:        |               |           |              |              |                       |
| Present Address: |               |           |              |              |                       |
|                  |               |           |              |              |                       |
|                  |               |           |              |              |                       |
| Permanent Addre  | ess:          |           |              |              |                       |
|                  |               |           |              |              |                       |
|                  |               |           |              |              |                       |
|                  |               | Ed        | ducational Q | ualification |                       |
| Fyam             | passed        | Year of   | Grade /      |              | Subjects              |
|                  | passeu        | passing   | Div.         |              | Jubjects              |
| 10th / HSC       |               |           |              |              |                       |
| +2 / SSC         |               |           |              |              |                       |
| Graduation       |               |           |              |              |                       |
| P. G             |               |           |              |              |                       |
| Professional     |               |           |              |              |                       |

| Organization  Publications (If any):               | Position held          | From            | То           | years             | drawn p.m.         | leaving     |
|--|------------------------|-----------------|--------------|-------------------|--------------------|-------------|
| Publications (If any):                             |                        |                 |              |                   |                    |             |
| Publications (If any):                             |                        |                 |              |                   |                    | _           |
| Publications (If any):                             |                        |                 |              |                   |                    |             |
| Publications (If any):                             |                        |                 |              |                   |                    |             |
| Publications (If any):                             |                        |                 |              |                   |                    |             |
| Publications (If any):                             |                        |                 |              |                   |                    | -           |
| Publications (If any):                             |                        |                 |              |                   |                    |             |
| Publications (If any):                             |                        |                 |              |                   |                    |             |
|  |                        |                 |              |                   |                    |             |
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|  |                        |                 |              |                   |                    |             |
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|  |                        |                 |              |                   |                    |             |
| Employment Exchang                                 | e Registration No./ Ye | ar              |              | (i                | f any)             |             |
| Employment Exchang                                 | e details:             |                 |              |                   |                    |             |
|  |                        |                 |              | / 4 = 1           |                    | , ,,,       |
| If selected, what period                           | od would you require   | to join the pos | t: 1 week,   | / 15 days/1 mont  | th                 | (specify)   |
| Have you ever been d                               | eclared unfit by a Me  | dical Board Ye  | s/ No. If ye | es, give details  |                    |             |
|  |                        |                 |              |                   |                    |             |
|  |                        |                 |              |                   |                    |             |
|  |                        |                 |              |                   |                    |             |
|  |                        |                 |              |                   |                    |             |
|  |                        | UNDE            | RTAKI        | N <u>G</u>        |                    |             |
| This is to certify that,                           |                        |                 | -            |                   |                    | -           |
| and belief. I further unis liable for cancellation |                        | ent of any info | ormation i   | s found to be inc | orrect or false, m | y candidatı |
| is liable for cancellation                         | л.                     |                 |              |                   |                    |             |
|  |                        |                 |              |                   |                    |             |