కలెక్టర్ & జిల్లా మేజిస్ట్రేట్ , కలెక్టర్ వారి కార్యాలయము , విశాఖపట్నం

ఆర్ సి నం.999/ఇ2/2022

తేది 05 -08-2022

పత్రికా ప్రకటన

శ్రీ ప్రిన్సిపాల్ సెక్రటరీ , ఆంధ్ర ప్రదేశ్ ప్రభుత్వ ఆరోగ్య , కుటుంబ సంజేమ శాఖ, విజయవాడ వారి ఆదేశాలు ప్రకారం (erstwhile district) విశాఖపట్నం లో గల వివిధ శాఖలలో (వివిధ ఆసుపత్రి) గల పోస్ట్ లను కాంట్రాక్టు / అవుట్ సోర్సింగ్ పద్దతి పై మెరిట్ మరియు రిజర్వేషన్ ల ప్రకారం నియామకాలు జరుపుటకు అనుమతించిన కారణముగా సంబందిత అర్హతలు గల అభ్యర్ధుల నుండి దరఖాస్తులు కోరడమైనది.

| క్రమ సంఖ్య | పోస్ట్ వివరములు మరియు సంఖ్య | విద్యాఅర్హతలు |
|------------|-----------------------------|---------------|
| | వివరాలు జత పరచడమైనది | |

పై అర్హత కలిగిన అభ్యద్దులు ఆస్ లైస్ "http://visakhapatnam.ap.gov.in

http://visakhapatnam.nic.in" నందు పొందపరచిన దరఖాస్తును డౌన్లోడ్ చేసుకోని, తేది 20-08-2022 సాయంత్రం 5.00 గంటల లోపు సదరు దరఖాస్తుతోపాటు విద్యా అర్హతలు నకలలు కాపిని జిల్లా వైద్య ఆరోగ్యశాఖాదికారి వారి కార్యాలయము, విశాఖపట్నం నందు సమర్పించ కోరుచున్నా ము మరియు సంబంధిత పోస్టుల యొక్క రిజిస్ట్రేషన్ మరియు రెన్యువల్ పొందుపరచకపోయిన అటువంటి దరఖాస్తులు అంగికరించబడవు.

గమనిక: సదరు పోస్టుల ఖాళీల సంఖ్యలలో స్వల్ప మార్పులు ఉండ వచ్చునని తెలియ చేయడమైనది.

కలెక్టర్ & జిల్లా మేజిస్ట్రేట్ , విశాఖపట్నం

టు

సదరు అభ్యర్ధులకు పత్రిక ప్రకటన ద్వారా తెలియ చేయడమైనది.

సదరు నకలు నోటిస్ బోర్డ్ నందు ఈ కార్యాలయంలో ప్రదర్భించడమైనది.

సదరు నకలు జిల్లా పబ్లిక్ రిలేషన్ ఆఫీసర్ (డి. పి.ఆర్. ఓ .) విశాఖపట్నం వారికి ప్రచురునార్ధం పంపించడమైనది.

సదరు నకలు జిల్లా కలెక్టర్, విశాఖపట్నం వారి సమర్పించడమైనది

ANNEXURE

| S. No | Name of the post | No. of vacancies DPH APVVP DME Total | | | Mode of recruitment | Recruiting agency | Remun eration pm in Rs/- | |
|----------|---|---|----|----|---------------------|-------------------|-----------------------------------|--------|
| 1 | A | DPH | | | | 0 + + | DCC | |
| 1 | Audiometry Technician | | 1 | 2 | 3 | Contract | DSC | 32,670 |
| 2 | Cardiology Technician | | - | 2 | 2 | Contract | DSC | 32,670 |
| 3 | Cath Lab Technician Gr-II | | - | 4 | 4 | Contract | DSC | 32,670 |
| 4 | Dental Hygienist | | - | 9 | 9 | Contract | DSC | 32,670 |
| 5 | Dental Technician | | 1 | 0 | 1 | Contract | DSC | 32,670 |
| 6 | Radiographer | | 5 | 2 | 7 | Contract | DSC | 35,570 |
| 7 | ECG Technician | | - | 5 | 5 | Contract | DSC | 32,670 |
| 8 | Electrician | | 1 | 5 | 7 | Contract | DSC | 22,460 |
| 9 | General Duty Attendants | | 39 | 24 | 66 | Out sourcing | DSC | 15,000 |
| 10 | Lab Attendant | | 3 | | 3 | Out sourcing | DSC | 15,000 |
| 11 | Lab Technician | 29 | | 9 | 38 | Contract | DSC | 32,670 |
| 12 | Occupational Therapist | | - | 2 | 2 | Contract | DSC | 48,440 |
| 13 | Office Subordinate | | 2 | | 2 | Out sourcing | DSC | 15,000 |
| 14 | Optometrist | | - | 1 | 1 | Contract | DSC | 37,640 |
| 15 | Perfusionist | | - | 2 | 2 | Contract | DSC | 54,060 |
| 16 | Pharmacist Grade -II | 14 | | 2 | 16 | Contract | DSC | 32,670 |
| 17 | Plumber | | 1 | | 1 | Out sourcing | DSC | 15,000 |
| 18 | Speech Pathologist and Audiologist (Gazetted) | | - | 1 | 1 | Contract | DSC | 54,060 |
| 19 | Speech Therapist | | - | 1 | 1 | Contract | DSC | 40,970 |
| 20 | Sanitary worker cum Watchmen | 25 | | 0 | 25 | Out sourcing | DSC | 15,000 |
| | Total : | 68 | 53 | 71 | 192 | | | |

The No. of vacancies is provisional and likely to increase or decrease as per the need of the department.

The Merit List of this notification is valid till 31st August 2023, for the purpose of filling up of arising vacancies as per requirement of the Department.

1. Reservations:

- Reservations are applicable as per Rule 22 of AP State and Subordinate Services Rules and instructions issued from time to time including BC,SC and ST reservations.
- ii. Reservations to woman will be as per General Rule 22-A(G.O.Ms.No.41, WD&CW (Estt) Dept., dated:-01-08-1996, G.O.Ms.No.63, GA(Ser-D) Dept, dt: 17.04.2018 & instructions issued from time to time.
- iii. Presidential order is applicable as per GO Ms No 674; GA (SPF.A) Dept, dated:28.10.1975, GO P No.763 GA.(SPF.A) Dept dated 15.11.1975 read with G.O.Ms.No.8 GA (SPF.A) Dept. dated.08.01.2002.
- iv. Reservations to Differently abled persons is applicable as per G.O.Ms.No.2 Department for WCDA & SC (Prog.II) dt 19.02.2020.
- v. Reservations for economically weaker sections will be as per G.O.Ms.No.73 GA (Services-D) dept. dt:04.08.2021.
- vi. Reservations for ex-servicemen are applicable as per rules in force.
- 2. <u>Educational (Academic, Professional, Technical) qualifications, nature of appointment and remuneration to various posts:</u>

The candidate should possess prescribed academic/technical/professional qualifications for the post they are applying for as on the date of this notification (which will be taken for reckoning weightage for contract / outsource/ honorarium service and for waiting period weightage after completion of academic/technical/professional qualifications as applicable).

If the applicant possesses an equivalent qualification to prescribed qualification in this notification, applicant shall enclose a copy of the Government orders to that effect to the application, failing which their application will be rejected.

| S. No | Name of the post | Educational Qualifications | | | | |
|----------|--|--|--|--|--|--|
| 1 | Audiometric Technician/ Audiometrician | 1. Must possess intermediate (or) its equivalent. 2.Must possess B.Sc (Audiology)/Diploma in Audiometry Technician from a recognized institution in India/B.Sc Degree in speech and language sciences or Bachelor in Audiology, Speech & language pathology. | | | | |
| 2 | Cardiology Technician | 1.B.Sc Degree from a Recognized University with 2 years Diploma in Cardiology Technician with 2 years Diploma in Electrocardiography from a Recognized Institution (or) B.Sc in Cardiovascular Technology from a Recognized Institution. 2.Mustbe registered in APPMB. | | | | |
| 3 | Cath Lab Technician Gr-II | 1. Must possess B.Sc./Cardio Care Technology and Cardio Vascular Technology/B.Sc. ECG and Cardio Vascualr Technology (or) Diploma in Cath Lab Technician from recognized institution in India. 2. Must be registered in APPMB. | | | | |
| 4 | Dental Hygienist | 1. Must have passed Dental Hygienist course from any institution recognized by Dental council of India 2. Must have registered in AP State Dental Council. | | | | |
| 5 | Dental Technician | 1. Must possess Intermediate or its equivalent 2. Must have passed Dental mechanic course from any institution recognized by Dental Council of India 3. Must have registered as Dental mechanics with AP State Dental Council. | | | | |
| 6 | Radiographer | Must possess certificate in CRA/ DRGA/DMIT Course. Must be registered in APPMB. | | | | |
| 7 | ECG Technician | Must have passed intermediate examination or its equivalent. Must possess Diploma in ECG Technician course from a recognized institution. Must be registered in APPMB. | | | | |
| 8 | Electrician | 1. Must have passed SSC or its equivalent. 2. Diploma in electrical engineering or ITI in electrical trade. If a person possess both Diploma and ITI certificate, maximum percentage of marks obtained either of the course shall be considered. | | | | |
| 9 | General Duty Attendant | Must have passed SSC/10th Class or its equivalent from a recognized Board. | | | | |
| 10 | Lab Attendant | 1. Must have passed SSC/10th or its equivalent. 2. Must possess Lab Attendant Course or Intermediate (Lab Attendant Vocational Course) conducted by the Board of Inter Education, AP or from any other institution recognized by the Govt of AP. | | | | |
| 11 | Lab Technician | 1. Must possess DMLT or B.Sc (MLT) 2. If Intermediate (VOC) with one year apprenticeship in Govt. | | | | |

| | 1 | |
|----|---|---|
| | | Hospitals. 3. Must be registered in APPMB. 4. In case of candidate possess both DMLT and B,Sc MLT, the maximum percentage secured in any of the above shall be considered. |
| 12 | Occupational Therapist | Must Possess a degree of any recognized University and a diploma in Occupational Therapy from any recognized institution. |
| 13 | Office Subordinate | Must have passed SSC or equivalent. |
| 14 | Optometrist | Must possess Bachelor of Optometry or Diploma in Optometry from any recognized institution. Must be registered in APPMB. |
| 15 | Perfusionist | Must possess intermediate or its equivalent. 2 years Diploma in Perfusion Technician. Must be registered in APPMB. |
| 16 | Pharmacist Grade -II | Must possess SSC or its equivalent examination recognized by Govt. of A.P. Pass in D.Pharma/ B.Pharma(or) Intermediate vocational course in Pharmacy recognized by Government of AP Must be registered with the A.P. Pharmacy Council. In case of candidate possess both D.Pharma and B.Pharma, the maximum percentage secured in any of the above shall be considered. |
| 17 | Plumber | 1. Must have passed SSC or its equivalent exam from recognized board.2. Passed in ITI plumbing trade/ITI Fitter trade/ITI mechanic trade from a recognized institution |
| 18 | Speech Pathologist and Audiologist (Gazetted) | Must possess a M.Sc. Degree in Speech Pathology. |
| 19 | Speech Therapist | Must possess a Bachelor degree from a recognized University and Diploma in Speech Therapy or Certificate in speech Therapy in any recognized university. |
| 20 | Sanitary Worker cum Watchmen | Must appeared for SSC/10 th Class. Selection shall be made on the merit of marks obtained. |

- 3. AGE: Upper age limit is 42 years. Age will be reckoned as on 01.07.2022 as per G.O.Ms.No.105 GA (Ser-A) dept., dated.27.09.2021 with relaxations as applicable. Relaxations will be as follows:
 - a. For SC, ST, BC and EWS candidates: 05 (Five) years.
 - b. For Ex-service Men: 03 (Three) years in addition to the length of service in armed forces.
 - c. For differently abled persons: 10 (Ten) years.
 - d. Maximum age limit is 52 years with all relaxations put together.
 - 4. Fee: Applicant must enclose a demand draft towards application processing fee in favor of District Medical& Health Officer, Visakhapatnam (District Name)(if candidate is eligible for more than one post is required to enclose demand draft for each post and apply for each post separately) as given below;.
 - a) For OC candidates=Rs.250/-
 - b) For SC/ST/BC/Physically challenged candidates =Exempted

5. METHOD OF SELECTION:

- a. Total Marks: 100
- b. 75% will be allocated for aggregate of marks obtained in all the years in qualifying examination or any other equivalent qualification.
- c. Up to 10 marks @ 1.0 mark per completed year after acquiring requisite Qualification as mentioned in the pass certificate. Weightage will be reckoned up date of notification as per Govt. Memo no.4274/D1/2013, HM&FW (D1) Dept., dt.10.07.2014
- d. Weightage up to 15% will be given to the candidates working on Contract/Outsourcing/Honorarium basis including COVID-19 service as shown below subject to their Satisfactory service certified by the competent authority, as per GO Ms No. 211, HM& FW (B2) Dept., Dt: 08.05.2021, GO Rt No.573 HM&FW (B2) dept. Dt.01.11.2021 and GO Rt No.07 HM&FW (B2) dept. Dt.06.01.2022. Govt.Memo.no. 3740784/B2/2020 of HM&FW (B2) Dept., dt.14.02.2022, Circular No.03/CHFW/2022, of CHFW, AP, dated.11.02.2022. If any individual work less than 6 months for covid, the weightage shall be 0.8 marks per completed month will be awarded.
- e. Weight age to contract employment based on working area:
 - (i) @ 2.5 marks per six months in Tribal Area
 - (ii) @ 2.0 marks per six months in Rural Area
 - (iii) @ 1.0 marks per six months in urban areas
 - (iv) No weightage will be given for the services less than six months for **Non-COVID** service.
- f. The COVID-19 weightage shall be applicable only to the persons who have rendered their services for COVID-19 on Contract/Outsourcing/ Honorarium basis and are appointed by the District Collector or any other competent authority based on orders issued by Government from time to time and certified by the controlling officers (DMHO / DCHS/Principal of GMC/Superintendent of GGH) to that effect.

(Note: Certificates taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed)

g. The candidates claiming service weight age shall submit original contract/Outsourcing/ Honorarium service certificate in the enclosed proforma issued by competent authority along with copy of appointment orders. Applications without the service certificates as prescribed above will not be considered for service weight age.

(Note: Certificates taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed)

- h. Contract service will be reckoned up to the date of notification as per Govt. Memo no.4274/D1/2013, HM&FW (D1) Dept., dt.10.07.2014.
- 6. Tenure of appointment and important conditions:

The tenure for the contract/outsourcing posts is initially one year from the date of joining in the post and may be extended for further period as per the instructions issued by the Government from time to time. The District Selection Committee reserves all the rights to terminate the contract / outsourcing services of any candidate / candidates at any time with one month notice or as per directions of the Government from time to time.

- 7. Self attested copies of the certificates to be enclosed to the filled in application:
 - a. SSC or its equivalent (for date of birth).
 - b. Pass certificates of qualifications prescribed for the posts concerned.
 - c. Proof of appearance for the qualifying examination where ever applicable.
 - d. Marks memos of all years of qualifying examination or its equivalent. In the absence of marks memos, marks will be calculated as per rules in force.
 - e. Valid certificate of registration in A.P.Para Medical Board/ Allied Health Care sciences / any other council constituted under the relevant rules for specific courses where ever applicable.
 - f. Study Certificates from class IV to X from the school where the candidate studied. In case of private study local candidature certificate for that particular 7 years period preceding to the year of passing X class from competent authority in Form Appendix I certificate of residence prescribed vide Sub clause (ii) of clause (a) of para 7 of the Presidential Order (proforma is herewith enclosed). Candidates migrated from Telangana shall submit certificate of Local candidature as per GO No 132 & 133 dt: 13.06.2017. In the absence of the suitable certificate, the candidate will be considered as non local and further action will be as per rules in force.
 - g. Copy of valid caste certificate. In case of non submission of valid caste certificate, the candidate will be considered as OC.
 - h. Latest EWS (Economically weaker sections) certificate issued by the competent authority in case of the EWS categories.
 - i. Certificate of disability issued in SADAREM.
 - j. Service certificate from the controlling officer concerned (DM&HO/DCHS/ Principals of GMCs / Superintendent of GGH / Any competent authority who appointed the applicant) for claiming weightage for Contract/outsourcing/honorary service, in the absence of which the candidate will not be given service weightage (proforma is herewith enclosed).
 - k. Any other certificates as relevant and applicable.

Note:- Candidates must submit clear, visible documents (a to k of para.9), failing which application will be summarily rejected. Applications without the above documents will be summarily rejected.

8. Important information to candidates:

- a. if selected, he/she should stay at the bonafide Head Quarters compulsorily.
- b. If selected and appointed he / she should be abide by the Government rules in force regularly from time to time.
- c. Candidates are advised to follow official website of the District from time to time for further information.

9. DEBARMENT:

a. Candidates should make sure of their eligibility to the post applied for and that the declaration made by them in the format of application regarding their eligibility in all aspects. Any candidate furnishing in-correct information or making false declaration regarding his/her eligibility at any stage or suppressing any information is liable to be debarred from recruitment conducted by the department and summarily rejection of their candidature for this recruitment & future recruitment. b. The department is vested with duty of conducting recruitment and selection as per rules duly maintaining utmost secrecy and confidentiality in this process and any attempt by any one causing or likely to cause breach of this duty in such manner or such action as to violate or likely to violate the fair practices followed and ensured by the department will be sufficient for rendering such questionable means ground for debarment.

10. DEPARTMENT'S DECISION TO BE FINAL

- a. The decision of the department regarding acceptance or rejection of the candidature, conduct of counselling and at all consequent stages culminating in the selection or otherwise of any candidates shall be final in all respects and binding on all concerned under the powers vested with. The department also reserves its right and modify regarding time and conditions laid down in the notification for conducting the various stages up to selection duly intimating details thereof to all concerned as warranted by any unforeseen circumstances arising during the course of this process.
- b. All interested and eligible candidates shall apply after satisfying themselves that they are eligible as per the terms and conditions of this recruitment notification. Any application sent through any mode other than the prescribed offline mode (physical application) will not be entertained under any circumstances. Submission of application form by the candidate is authentication that he / she has read the notification and shall abide by the terms and conditions laid down there under.

Collector & District Magistrate Visakhapatnam

GOVERNMENTOFANDHRAPRADESH

Contract/Outsourcing/Honorarium Service Certificate
(Certificate to be issued by the Controlling Officer concerned
(DM&HO/DCHS/Principals of GMC/ Superintendents of
GGH/ or any Other Appointing Authority)

| This is to certify that, |
|---|
| S/o,D/o has been working / worked as |
| (name of the post)in PHC / CHC / AH / DH / GGH / or any other AP |
| State Institution aton Contract / Out- |
| Sourcing / Honorarium basis with concurrence of finance department, |
| Government of AP. Details of his / her Contract / Out-Sourcing service as |
| on the date of notification are as follows: |

| Name of the institution | Urban/ Rural/Trib | Pe | eriod | | Reasons for break in service (if any) | Charges /allegation |
|-------------------------|----------------------|------|-------|----------|--|---------------------------|
| | al (or) Covid-19 | From | То | Duration | | s /adverse remarks if any |
| | | | | | | |
| | | | | | | |
| | | | | | | |

I hereby declare that:

- 2. He/she does not have any adverse remarks from his superiors during the period of Contract/Out-sourcing/Honorarium service.
- 3. He/she is eligible for Contract / Outsourcing Service Weightage as per the rules published in the notification.

Signature Seal of the Controlling Officer (DMHO/DCHS/any other competent District Authority who appointed the applicant)

<u>Imp. Note</u>: The self attested copy of appointment order must be en-closed along with this service certificate, otherwise weightage for Contract/ Outsourcing/honorary service will not be considered for final merit.

GOVERNMENTOFANDHRAPRADESH

HM&FW Department

(Notification No:/2022, Date:.02.2022)

| | Recruitment to the various posts to work on contract basis/Out Sourcing basis in Govt. Health facilities | | | | | | |
|----------|--|--------------|---------|--|--|--|--|
| Ар Ар | AffixPass port size latestcolo urphotog raph | | | | | | |
| 1 | Name of the Candidate | | | | | | |
| 2 | Gender | | | | | | |
| 3 | Fathers Name | | | | | | |
| 4 | Date of Birth(DD-MM-YYYY) | | | | | | |
| 5 | Social Status (OC/OC-EWS/SC/ST/BC-A,B,C,D,E) | | | | | | |
| 6 | Whether claiming for service weightage for Contract / Outsourcing service (enclose contract / outsourcing service certificate) | Yes /No | | | | | |
| 7 | Whether Physically Handicapped (VH/HH/OH) (SADAREM Certificate to been closed) | | | | | | |
| 8 | Whether claiming EWS reservation (copy of the certificate enclosed) | | | | | | |
| 9 | Whether Ex-Servicemen (enclose Service Certificate) | Yes /No | | | | | |
| 10 | Mobile number of the applicant | | | | | | |
| 11 | DD particulars | DD.No. Date: | Amount: | | | | |

| | Address for communication: |
|----|----------------------------|
| | |
| | |
| 12 | |
| | |
| | |
| | |

Marks obtained in the requisite Academic / Professional / Technical qualification

| Qualification | Maximu m Marks | Marks obtaine d | Year of passing (Month & Year) | Whether registered in respective council (Yes/No) |
|---------------|----------------------|-----------------------|---|---|
| | | | | |
| | | | | |
| | | | | |

Details of Contract/Outsourcing/Honorarium service as on. 08.2022:

| | | | Urban | | | | Service |
|-----------|-------------|----------|------------|------|-------|--------------|---------------|
| | | Contract | /Rural / | Peri | od of | Total period | certificate |
| SI. | Name of the | / Out- | Tribal(or) | ser | vice | (Years- | issued by the |
| Si. No | Institution | sourcing | Covid-19 | From | То | Months- | competent |
| INO | | | | | | Days) | authority |
| | | | | | | | enclosed |
| | | | | | | | (yes/no) |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

<u>Details of School studies from 4thClass to 10thClass (for local status):</u>

| SI. No | Cla ss | Year of passing | Name of the School | Town and District |
|-----------|-----------|-----------------|--------------------|----------------------|
| 1 | IV | | | |
| 2 | V | | | |
| 3 | VI | | | |
| 4 | VII | | | |
| 5 | VIII | | | |

| 6 | IX | | |
|---|----|--|--|
| 7 | X | | |

DECLARATION

| I, Smt/Kum/Sri | D/o or S/o or W/o | do |
|--|------------------------------|-----------|
| hereby declare that, above particulars furnish | ed by me are true to the be | st of my |
| knowledge. I agree that in the event of any of | of the details furnished abo | ve being |
| found to be incorrect or false at a later da | te, my candidature will be | forfeited |
| summarily. | | |

Signature of the applicant

APPENDIX-I

CERTIFICATE OF RESIDENCE

| hereby | certified, | | ittal order) it is |
|-------------------------|--|------------------------|--------------------|
| |) That Sri/Srimathi/Kumar | | |
| | /o.W/o,D/o natriculation(S.SC) Examina | | |
| (b | That he/she has not studi the whole or a part of the with the academic year i aforesaid examination; | e 4 consecutive academ | ic years ending |
| (c) |) That in the 4 years commencement of the a resided in the following pla | | • |
| Villa | ge Taluk | District | Period |
| 1. | | | |
| | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| | | | |
| 5. | | | |
| 7. Station: Date: | OFFICE SEAL | Below the rank of | ar in independent |
| Date: | | | |
| *Stri | ke off 'whole' 'a part', as the | case may be. | |
| | the state of the s | <u> </u> | |