Department of Preventive & Social Medicine, JIPMER, Puducherry - 06

Recruitment for Research posts (Temporary)

Date: 18/4/2022

Upper age limit: 35 yrs

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The following vacant Research posts (**related to fieldwork**) are to be filled on a temporary basis (**1 year**) under the project entitled "Assessment of Post - COVID syndrome among symptomatic and asymptomatic cases in a tertiary care hospital, Puducherry- A mixed-method study.

We are specifically looking for eligible project assistant and Multi-Tasking Staff (Technical) to cover fieldwork within Pondicherry:

1. Project assistant - 1 Post

Salary: Rs.31,000 per month + travel allowance

Qualification:

Essential - MSc Nursing/ MPH/ MSW from a recognized university with two years of work experience. **Desired -** Research experience in the relevant field

2. Multi-tasking Staff (MTS) – technical 3 post

Salary: Rs.15,800+ travel allowance

Oualification:

- Essential High school or equivalent
- **Desired** ANM/Diploma in Nursing/B.sc. Nursing/Allied health science, Experience in community-level field research on infectious disease

Other important criteria:

- Job involves fieldwork and extensive travel in the specified areas for home visits
- PA will do the data entry and support in data analysis, and report writing.
- Should be able to communicate fluently and should have a two wheeler and mobile phone Terms and conditions for the temporary appointments:
- In general applicants with research experience, good communication skills in Tamil and basic computer skills will be preferred.
 - Tenure: 1 year
 - No TA/DA will be admissible to appear in the interview.
 - Only candidates who can join by 1-5-2022 need to apply, as the positions are to be filled on an urgent basis.
 - These positions will be purely on temporary basis for the specified period of time and based on project, and may be terminated earlier than expected.

- The appointment can be terminated at any time with one month's notice without assigning any reason or if the person's work is considered unsatisfactory by the competent authority.
- If the appointee wishes to resign his/her job, he/she has to serve one month's notice or remit one month's salary or pay thereof, as the case may be proportionate to the shortfall in the notice period.
- The appointee shall be on a whole time appointment for this project and shall not accept any other assignment, paid or otherwise and shall not engage himself/herself in a private practice of any kind during the period of appointment.
- Since the posts are purely temporary, the incumbents selected will have no claim for regular appointments in JIPMER or continuation of his/her services in any other project.
- Benefit of provident fund, HRA, CCA, Leave Travel Concession, Medical Claim etc. are not applicable.
- Only shortlisted candidates will be called for Interview. The short list will be posted on the JIPMER website approximately by 27-04-2022. No individual communications for Written test/Interview will be sent.
- Canvassing in any form will be lead to disqualification.

Interested and eligible candidates may send their application <u>by email only</u> mentioning in subject line "Application for Research assistant / multi tasking worker (Post Covid)"

Email for sending application: pcsicmr2022@gmail.com and drvenkatpgi@gmail.com

Applications to be sent in the prescribed format (mentioned below) along with CV and copies of certificate(s) by email to on or before 26-04-2022 4:30 PM

Kindly ensure mobile number and email id are clearly mentioned

Additional documents to be enclosed with application in the email:

- 1. **CV**
- 2. Colour photograph (scanned image)
- 3. Proof for date of birth
- 4. Proof of residence Adhar card and driving licence
- 5. Qualification and experience certificates

Dr. Venkatachalam J

Principal Investigator – PCS study Additional Professor Department of Preventive and Social Medicine JIPMER, Pondicherry 605006

| Tentative timeline for recruitment - PCS Study | |
|---|-------------------------------|
| Application last date | 26-04-2022 4:30 PM |
| Shortlist published in JIPMER website | 27-04-2022 (approximate date) |
| Certificate Verification | 27-04-2022 at 09:00 AM |
| Interview for shortlisted candidate | 29-04-2022 (Online) |
| Announcement of results | Shortly |
| Expected joining date | First week of MAY, 2022 |

Department of Preventive &

Social Medicine, JIPMER

Puducherry-605006

"Assessment of Post - COVID syndrome among symptomatic and asymptomatic cases in a tertiary care hospital, Puducherry- A mixed-method study)"

| | App | plication for Project assist | ant/ MTS technical (P | CS study) | |
|------|---------------------------|------------------------------|-----------------------|------------------|------------|
| 1. N | Name of the Applicant | : | | | Photo |
| 2. F | ather's Name : | | | | |
| 3. Г | Date of Birth: | | Age: | | |
| 4. C | Gender : M/F : | | | | |
| 5. C | Contact Details: | | | | |
| | Mailing Address: _ | | | | |
| | Telephone Number | · (Mob) | (Alternate no. | | |
| | Email –ID | | | | |
| 6. E | Educational Qualification | on: | _ | | |
| S. | Academic / | Name of Institution | Board / University | Course Duration | Division / |
| No. | Professional | | | / Yr. of Passing | Grade / % |
| | Qualification | | | out | |
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| 6. Experience |
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| S. | Designation | Name of Institution / | Fromto | Key Responsibilities |
|-----|-------------|-----------------------|--------|----------------------|
| No. | | Employer | | |
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| 7. T | raining / Short Course | attended: | | | | | |
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| 8. A | 3. Award and / or Outstanding Achievements: | | | | | | |
| | | | | | | | |
| 9. I | Do you have a two wheeler for field visit and a valid driving license? (for field investigator only): Yes/No | | | | | | |
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| | | | | | | | |
| Place: | Place: | | | Signature of the Applicant | | | |
| Date: | | | | | | | |
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| | | Dec | laration | | | | |
| | | | | | | | |
| I | hereby declare that all the statements made in this application are true | | | | | | |
| compl | ete and correct to the | best of my knowledge an | d belief. In the even | t of any information being found fal | lse | | |
| or inc | orrect or ineligible | and detected before or a | after Exam/Intervie | w, I hereby convey my consent f | or | | |
| cancel | lation of my candid | ature. Further, I declare | I have gone thro | ugh all the terms and conditions | of | | |
| appoin | tment. I will abide th | e same and I will not clai | m any regularization | 1. | | | |
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| | | | | | | | |
| Place: | | | | Signature of the Applicant | t | | |
| Date: | | | | | | | |
| | | | | | | | |

Enclosures:

- 1. CV
- 2. Colour photograph (scanned image)
- 3. Proof for date of birth
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